

**AGENDA SUMMARY**  
**SUTTER COUNTY FISH AND GAME COMMISSION**  
**MEETING OF February 13, 2025**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)**  
**1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

**Please turn off all cell phones and electronic devices.**

**7:00 P.M. CALL TO ORDER, ROLL CALL**

**PROCEDURE FOR PUBLIC PARTICIPATION**

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

January 9, 2025, Minutes

**CONSENT CALENDAR**

- 1) Approve Treasurer's Report -
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.
- 3) Budget Review

**CHAIRPERSON'S REPORT**

**APPEARANCE ITEMS – None at this time**

**ACTION ITEMS**

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations
- 4) Discussion and action regarding Warden radio upgrade to include letter to the Board of Supervisors for approval in the amount of \$5885.00 for software costs.
  - a. (Reminder that letter will need to be submitted with Staff Report through General Services Staff Analyst to be added County calendar for budget amendment – GS Admin)
- 5) Biologist presentation
- 6) Discussion and action regarding additional tanks for fish egg project/Kathy Payne

### **COMMISSION COMMITTEES**

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

### **FISH AND WILDLIFE WARDEN UPDATE**

### **WILDLIFE BIOLOGIST UPDATE –**

### **COMMISSIONER COMMENTS**

### **CORRESPONDENCE –**

CA Fish & Game Commission – Notice of Proposed Action re Section 502, Title 14, CA Code of Regulation re waterfowl hunting regulation 2025/2026 seasons 1/10/25 (1/22/25)

CA Fish & Game Commission – Notice of Proposed Changes in Regulations (Multiple Sections) related to Big Game Hunting for 2025-2026 Seasons and Chronic Wasting Disease Testing (1/22/25)

CA Fish & Game Commission – Initial Statement of Reasons for Regulatory Action re: Section 28.30, Title 14 CA Code of Regulations re: Recreational Take of Barred Sand Bass, 12/1/24 (01/22/25)

Colusa County Fish & Game Advisory Commission Agenda-February 12, 2025 (02/10/25)

### **For absences or agenda information please contact:**

Chuck Wyllie (530) 671-9250

**MINUTES OF THE  
SUTTER COUNTY FISH AND GAME ADVISORY COMMISSION  
MEETING OF  
January 13, 2024**

At 1425 Veteran's Memorial Circle, Tucker Room, Yuba City, CA

**Members Present:**

Bill McFarland  
Bruce Hutchinson  
Danarae Doub-Reed  
Donald Manley  
Donald Priem  
Tiffany Walden  
Ronald Benton

**Members Excused:**

Chuck Wyllie  
Robert Ripley

**Members Absent:**

Thaddeus Eubanks

**Others Present:** (signing is voluntary, this list represents guests that signed the sign-in sheet)

Dale Whitmore

**PUBLIC COMMENT:**

**REGULAR MEETING:**

Called the regular meeting to order.

**APPROVAL OF MINUTES**

December 12, 2024, Minutes

Motion to approve: To Approve with corrected reference of Warden to Biologist

By: Priem      Second: Manley

Yeas: 6      Nays: 0      Abstain: 0      Action of Commission:      Approved

**CONSENT CALENDAR**

- 1) Treasurer's Report – Report/Approval of expenditures for December 2024. – No expenditures.

.By:              Second:

Yeas:      Nays: 0      Abstain: 0

Action of Commission:      Approved

- 2) Payment/Reimbursement—None

**CHAIRPERSON REPORT**

None

## **ACTION ITEMS**

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fry, Gray Lodge, Shady Creek Scholarships etc)
  - a. Reagendaize for February
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
  - a. Biologist Frazer looking into locations
  - b. Multiple commissioners looking into options for locations, accessibility
  - c. Reagendaize for February
- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations
  - a. Biologist Frazer looking into locations, Tiffany to check with local schools/scouts
  - b. Robert Ripley working on this, George Harse the F&G Biologist will work with us on this.
  - c. Reagendaize for February
- 4) Discussion and action regarding Warden radio upgrade to include letter to the Board of Supervisors for approval in the amount of \$8800 for software costs.
  - a. Discussion regarding warden radio not able to communicate with county following recent actions.
  - b. Tiffany wrote letter for the Commission to submit to BOS for upgrading radios. 4 for \$5885.00 is the new request. Chuck will take the letter and press forward with the request, 3 wardens and their supervising Lieutenant. Radios to stay in Sutter County (encrypted to communicate with surrounding law enforcement).  
Motion to move forward with letter to BOS with new quote at \$5885.00 approved at 12/24 meeting.
  - c. Reagendaize for February
- 5) Biologist presentation
  - a. Reagendaize for February & March
- 6) Discussion and action regarding additional tanks for fish egg project/Kathy Payne
  - a. Reagendaize for February

## **Commission Committee Reports –**

- A. **Commission Hunt- Chuck Wylie:** Don Manley hunting course January & March 2025. Shortage of instructors.
- B. **Boat Ramp, Don Manley:** No Report
- C. **Education- Tiffany Walden** Kathy Payne may need more tanks for teachers
- D. **Special Projects- Don Priem:** No Report

E. **Planning & Budget- Danarae Doub-Reed:** No Report

F. **Fishing Committee** – Robert Ripley: Sturgeon Catch & Release only expires 12/31/24

**Fish and Wildlife Warden Update** – 10 Deer sights cases, busy deer season

**Wildlife Biologist Update** –

- 30 birds planted, 11 taken at N.S Pheasant hunt, 15 hunters
- No CWD in this area reported
- Presentation on possible D 3-5 changes

**Commissioner Comments** – Issues with validation

**Correspondence** –

CA Fish & Game Commission – Notice of Receipt and Consideration of Experimental Fishing Permit Re: Dungeness Crab & Hagfish Experimental Fisheries. 11/08/24

Colusa Fish and Game Advisory Commission Agenda & Minutes 11/12/24

**Notes-** Motion to end meeting

Motion: Priem            Second: Benton

Yeas: 7        Nays: 0        Abstain: 0

Respectfully submitted,

*Patricia DeSantis*

Sutter County General Services