

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF February 13, 2025**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

January 9, 2025, Minutes

CONSENT CALENDAR

- 1) Approve Treasurer's Report -
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.
- 3) Budget Review

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fry's, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations
- 4) Discussion and action regarding Warden radio upgrade to include letter to the Board of Supervisors for approval in the amount of \$5885.00 for software costs.
 - a. (Reminder that letter will need to be submitted with Staff Report through General Services Staff Analyst to be added County calendar for budget amendment – GS Admin)
- 5) Biologist presentation
- 6) Discussion and action regarding additional tanks for fish egg project/Kathy Payne

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE –

COMMISSIONER COMMENTS

CORRESPONDENCE –

CA Fish & Game Commission – Notice of Findings for Southern California Steelhead to be listed as endangered species under CA Endangered Species Act. 2/25/25, 3/3/25

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250

**MINUTES OF THE
SUTTER COUNTY FISH AND GAME ADVISORY COMMISSION
MEETING OF**

February 13, 2024

At 1425 Veteran's Memorial Circle, Tucker Room, Yuba City, CA

Members Present:

Bruce Hutchinson
Chuck Wyllie
Donald Manley
Donald Priem
Tiffany Walden
Ronald Benton
Robert Ripley

Members Excused:

Danarae Doub-Reed
Bill McFarland

Members Absent:

Thaddeus Eubanks

Others Present: (signing is voluntary, this list represents guests that signed the sign-in sheet)

Dale Whitmore

PUBLIC COMMENT:

REGULAR MEETING:

Called the regular meeting to order.

APPROVAL OF MINUTES

January 9, 2025, Minutes

Motion to approve: To Approve with corrected reference of Warden Frazier on #2 &3,
Commissioner Comments re validation of deer tags

By: Walden Second: Hutchinson

Yeas: 6 Nays: 0 Abstain: 1 Action of Commission: Approved

CONSENT CALENDAR

1) Treasurer's Report – Report/Approval of expenditures for January 2025

a. . – Approval with exclusions re last 8 pages

.By: Walden Second: Manley

Yeas: Nays: 7 Abstain: 0

Action of Commission: Approved

2) Payment/Reimbursement—None

CHAIRPERSON REPORT

None

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
 - a. Reagendaize for March
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. Warden Frazer looking into locations
 - b. Multiple commissioners looking into options for locations, accessibility
 - c. Reagendaize for March
- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations
 - a. Warden Frazer looking into locations, Tiffany to check with local schools/scouts
 - b. Robert Ripley working on this, George Harse the F&G Biologist will work with us on this.
 - c. Work on 25 boxes
 - d. Reagendaize for March
- 4) Discussion and action regarding Warden radio upgrade to include letter to the Board of Supervisors for approval in the amount of \$5885.00 for software costs.
 - a. (Reminder that letter will need to be submitted with Staff Report through General Services Staff Analyst to be added County calendar for budget amendment – GS Admin)
 - b. Discussion regarding warden radio not able to communicate with county following recent actions.
 - c. Tiffany wrote letter for the Commission to submit to BOS for upgrading radios. 4 for \$5885.00 is the new request. Chuck will take the letter and press forward with the request, 3 wardens and their supervising Lieutenant. Radios to stay in Sutter County (encrypted to communicate with surrounding law enforcement).

Motion to move forward with letter to BOS with new quote at \$5885.00 approved at 12/24 meeting.

 - Paperwork and minutes submitted to General Services Staff Analyst February 2025 for staff report to request addition to Board of Supervisors Agenda.
 - d. Reagendaize for March
- 5) Biologist presentation
 - a. Reagendaize for March

- 6) Discussion and action regarding additional tanks for fish egg project/Kathy Payne
 - a. Reagendize for March

Commission Committee Reports –

- A. **Commission Hunt- Chuck Wyllie:** No Report
- B. **Boat Ramp, Don Manley:** Trash & homeless camp on 2nd street. YC Boat ramp needs repair. (FYI- Account clerk submitted Facilities Maintenance Request regarding dock repair, cleanup and holes)
- C. **Education- Tiffany Walden:** No Report
- D. **Special Projects- Don Priem:** No Report
- E. **Planning & Budget- Danarae Doub-Reed:** Review in March
- F. **Fishing Committee – Robert Ripley:** Sturgeon Catch & Release only until July 2025.

Fish and Wildlife Warden Update – Fish & Game 2016 Code – Floating/flooded waters ok, not dry land

Wildlife Biologist Update – None

Commissioner Comments – Update for Chucks contact phone number.

Correspondence –

CA Fish & Game Commission – Notice of Proposed Action re Section 502, Title 14, CA Code of Regulation re waterfowl hunting regulation 2025/2026 seasons 1/10/25 (1/22/25)

CA Fish & Game Commission – Notice of Proposed Changes in Regulations (Multiple Sections) related to Big Game Hunting for 2025-2026 Seasons and Chronic Wasting Disease Testing (1/22/25)

CA Fish & Game Commission – Initial Statement of Reasons for Regulatory Action re: Section 28.30, Title 14 CA Code of Regulations re: Recreational Take of Barred Sand Bass, 12/1/24 (01/22/25)

Colusa County Fish & Game Advisory Commission Agenda-February 12, 2025 (02/10/25)

Notes- End meeting

Respectfully submitted,

Patricia DeSantis

Sutter County General Services