

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF April 10, 2025**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

March 13, 2025, Minutes

CONSENT CALENDAR

- 1) Approve Treasurer's Report -
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fry, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. Location- Sutter County or Grey Lodge Possible

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations (Approx cost \$200.00?)
- 4) Discussion and action regarding Warden radio upgrade to include letter to the Board of Supervisors for approval in the amount of \$5885.00 for software costs.
 - a. Working with Ken Sra re Board of Supervisor's meeting in April.
- 5) Discussion and action regarding Quail Egg Project.

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects -- Chuck Wyllie
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE –

COMMISSIONER COMMENTS

CORRESPONDENCE –

CA Fish & Game Commission – Notice of Location of Hearing for: migratory waterfowl, big game hunting for 2025, recreational take of barred sand bass, commercial harvest of kelp/sea palm and other aquatic plants, commercial take of red and other sea urchins. March 4, 2025.
3/14/25

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250

**MINUTES OF THE
SUTTER COUNTY FISH AND GAME ADVISORY COMMISSION
MEETING OF
March 13, 2025**

At 1425 Veteran's Memorial Circle, Tucker Room, Yuba City, CA

Members Present:

Bill McFarland
Bruce Hutchinson
Chuck Wyllie
Danarae Doub-Reed
Donald Manley
Donald Priem
Tiffany Walden
Ronald Benton
Robert Ripley

Members Excused:

Members Absent:

Thaddeus Eubanks

Others Present: (signing is voluntary, this list represents guests that signed the sign-in sheet)

Dale Whitmore
Kathy Payne
Gary Payne
George Harse (CDFW)

PUBLIC COMMENT:

REGULAR MEETING:

Called the regular meeting to order.

APPROVAL OF MINUTES

March 13, 2025, Minutes

Motion to approve: To Approve

Commissioner Comments

By: Ripley Second: Priem

Yeas: 9 Nays: 0 Abstain: Action of Commission: Approved

CONSENT CALENDAR

1) Treasurer's Report – Report/Approval of expenditures for February 2025

a. . – Approval with exclusions re last 8 pages

.By: Priem Second: Ripley

Yeas: 9 Nays: 0 Abstain: 0

Action of Commission: Approved

2) Payment/Reimbursement—None

3) Budget Review

- a. Motion to approve: To Approve \$2000.00 increase for Spend Category 52216 and \$2000.00 increase for spend category 52217 for Fiscal Year 2025/26

By: Doub-Reed Second: Walden
Yeas: 9 Nays: 0 Abstain:
Action of Commission: Approved

CHAIRPERSON REPORT

None

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fryes, Gray Lodge, Shady Creek Scholarships etc)
 - a. Reagendaize for April
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. Warden Frazer looking into locations
 - b. Multiple commissioners looking into options for locations, accessibility
 - c. Location-keep in Sutter County, Grey Lodge?
 - d. Marysville City Admin possible support
 - e. Reagendaize for April
- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations
 - a. Warden Frazer looking into locations, Tiffany to check with local schools/scouts
 - b. Robert Ripley working on this, George Harse the F&G Biologist will work with us on this.
 - c. Work on 25 boxes
 - d. Reagendaize for April
- 4) Discussion and action regarding Warden radio upgrade to include letter to the Board of Supervisors for approval in the amount of \$5885.00 for software costs.
 - a. Discussion regarding warden radio not able to communicate with county following recent actions.
 - b. Tiffany wrote letter for the Commission to submit to BOS for upgrading radios. 4

for \$5885.00 is the new request. Chuck will take the letter and press forward with the request, 3 wardens and their supervising Lieutenant. Radios to stay in Sutter County (encrypted to communicate with surrounding law enforcement).

Motion to move forward with letter to BOS with new quote at \$5885.00 approved at 12/24 meeting.

- Paperwork and minutes submitted to General Services Staff Analyst February 2025 for staff report to request addition to Board of Supervisors Agenda.
 - c. Change wording in letter to "Donation"
 - d. Reagendaize for April

5) Biologist presentation

- a. Remove until more information is available

6) Discussion and action regarding additional tanks for fish egg project/Kathy Payne

- a. Motion to approve: To Approve \$1,500 donation for Fish Tank & Chiller Systems.

By: Manley Second: Hutchinson
Yeas: 9 Nays: 0 Abstain:
Action of Commission: Approved

Commission Committee Reports –

- A. **Commission Hunt- Chuck Wyllie:** No Report
- B. **Boat Ramp, Don Manley: Trash and Homeless on the levees**
- C. **Education- Tiffany Walden:** No Report
- D. **Special Projects- Don Priem:** No Report
- E. **Planning & Budget- Danarae Doub-Reed:** No Report
- F. **Fishing Committee – Robert Ripley:** No Report

Fish and Wildlife Warden Update – Jason "Plant" arrest at Shanghai Bend

Wildlife Biologist Update – Biologist is George Harse.

Commissioner Comments – Update for Chucks contact phone number.

Correspondence –

Notes- End meeting

Respectfully submitted,

Patricia DeSantis

Sutter County General Services

Sutter County F&W Commission Funding Report
For the Salmon / Steelhead Education Program
Kathy & Greg Payne

Fall 2024. Donation of \$1200 for purchasing 2 JBJ Fish Tank
Chiller units

Donation: \$1200.00

Cost: \$1,090.56

Left Over Change: \$ 99.41

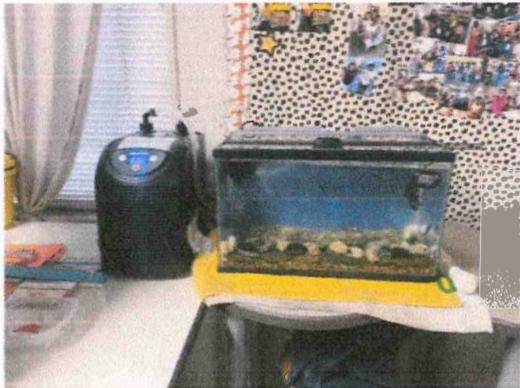
Fall 2024
2 Tank Set Up's

Donation: \$ 200.00

Cost: \$ 262.90

Left Over Change: \$ 36.51

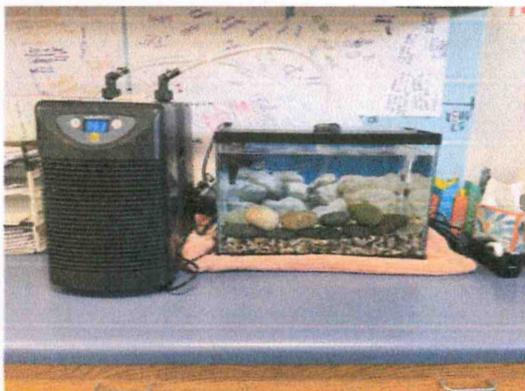
Sutter County Inventory of Chillers as of March 2025
Purchased by Sutter County Fish & Game Commission
Kathy & Greg Payne



Barry School 4th Used by 2 teachers. Salmon / Steelhead
Purchased Spring 2019



Butte Vista K. Used by 2 teachers. Salmon / Steelhead
Moved from another teacher and can't remember the purchase date?
Their 2nd tank set up was purchased by Chico Fly Fishers. The teacher had a connection and introduced us to this new chiller set up before Covid.



Encinal School 7th Science. Used by 1 teacher for both Salmon & Steelhead
Purchased Spring 2024



Gray Avenue 7th Science. Used by 2 teachers. Salmon / Steelhead
Purchased Spring 2024



Park Avenue 2nd. Used by 2 teachers. Salmon / Steelhead
Purchased Fall 2019



Barry School 6th Science. Currently used by 1 Science teacher Steelhead &
maybe Salmon. Purchased Fall 2024. Used 1st time Feb 2025.



Marcus Illinois 8th Science. Purchased Nov 2024. Steelhead Feb 2025

Salmon & Steelhead Education Program. **Kathy & Greg Payne** – Sutter County Fish Coordinators
Cell #. 530 218-1346. Email: Greg947@sbcglobal.net