

SUTTER COUNTY CHILDREN & FAMILIES COMMISSION MEETING

AGENDA SUMMARY

The complete agenda, including backup material, is available for review at: www.suttercounty.org/cfc.

**Thursday, August 7, 2025 1:00 p.m.
Special Commission Meeting**

*Sutter County Administrative Office Conference Room
1160 Civic Center Blvd., Ste. A, Yuba City, CA 95993*

COMMISSIONERS:

Chair Mike Ziegenmeyer	Narinder Dhaliwal	Dr. Robert Morgan
Vice Chair Tonya Byers	Nicole Ritner	Doreen Osumi
Sarah Eberhardt-Rios	Mat Gulbrandsen	Toni Cole

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public within the subject matter jurisdiction of the Commission. Any member of the public may bring a matter before the Commission that has not been agendaized; however, State law provides that no action may be taken on any item not appearing on the posted Agenda. The Commission requests that comments be limited to three minutes.

ACTION ITEMS

- 1) DISCUSSION AND RECOMMENDATION IN RESPONSE TO THE GRAND JURY RECOMMENDATION R4 – REQUEST FOR SUTTER COUNTY CHILDREN & FAMILIES COMMISSION TO RE-ESTABLISH A COMMUNITY-FACING OFFICE

PUBLIC COMMENT

During this time the public may comment on any item discussed by the Commission at this meeting.

NEXT COMMISSION MEETING –

Wednesday, September 17, 2025

2025 Meeting Dates –

January 16	April 23	June 25	September 17	October 30
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AGENDAS ARE POSTED AT THE FOLLOWING LOCATION AND ARE DISTRIBUTED BY EMAIL (Requests to be added to the email list serve for agendas should be made to the Commission office at 822-7505, by email to mblake@co.sutter.ca.us or jprice@co.sutter.ca.us)

- [Sutter County Children & Families Commission website](#)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (530) 822-7505. Notification 72 hours prior to the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to this meeting.