

# **SUTTER COUNTY CHILDREN & FAMILIES COMMISSION MEETING**

## **AGENDA SUMMARY**

The complete agenda, including backup material, is available for review at: [www.suttercounty.org/cfc](http://www.suttercounty.org/cfc).

### **Wednesday, September 17, 2025 3:30 p.m. Commission Meeting & Closed Session**

*Sutter County Administrative Office Conference Room  
1160 Civic Center Blvd., Ste. A, Yuba City, CA 95993*

#### **COMMISSIONERS:**

|                        |                   |                   |
|------------------------|-------------------|-------------------|
| Chair Mike Ziegenmeyer | Narinder Dhaliwal | Dr. Robert Morgan |
| Vice Chair Tonya Byers | Nicole Ritner     | Doreen Osumi      |
| Sarah Eberhardt-Rios   | Mat Gulbrandsen   | Toni Cole         |

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **PUBLIC PARTICIPATION**

Members of the public will be allowed to address the Commission on items of interest to the public within the subject matter jurisdiction of the Commission. Any member of the public may bring a matter before the Commission that has not been agendized; however, State law provides that no action may be taken on any item not appearing on the posted Agenda. The Commission requests that comments be limited to three minutes.

\*\*\*\*\*

#### **SPECIAL PRESENTATION**

##### **1) SUTTER COUNTY MUSEUM PARTNERSHIP: VOYAGE TO VIETNAM EXHIBIT**

#### **ACTION ITEMS**

##### **2) ELECTION OF COMMISSION VICE CHAIR**

##### **3) ACCEPTANCE OF CSBG DISCRETIONARY AND ADDITIONAL 2025 CSBG FUNDING FOR THE SUTTER COUNTY DIAPER BANK**

\*\*\*\*\*

#### **CONSENT CALENDAR**

The Consent Calendar groups together those items which are considered non-controversial or for which prior policy direction has been given to staff and that require only routine action by the Commission. The Chairman will advise the audience that the matters may be adopted in total by one motion; however, the Commission may, at its option or upon request of a member of the public, consider any matter separately.

**4) Approval of the June 25, 2025 meeting minutes.**

**5) Approval of the August 7, 2025 meeting minutes.**

**6) Approval of 2026 Sutter County Commission Meeting dates.**

\*\*\*\*\*

## **DIRECTORS REPORT**

- Fatherhood Initiative update
- BHSA PEI grant update
- Handle with Care update
- Yuba-Sutter Transit Poster Campaign update
- In the Community report
- Program reports included: ParentPowered Family Engagement Survey
- Correspondence: California State Controller 2024 Audit Report Certification, Prop 10 Revenue Projections, Prop 10 Revenue Outlook Handbook

\*\*\*\*\*

## **PUBLIC COMMENT**

During this time the public may comment on any item discussed by the Commission at this meeting.

\*\*\*\*\*

## **CLOSED SESSION**

A Closed Session may be held at any time during the meeting to address any of the items appearing on this agenda as authorized by Government Code Section 54957.6 (Employee Matters); 54956.8 (Real Property Negotiations); 54956.9 (Pending/Anticipated Litigation); 54956.95 (Liability Claims); and 54957 (Threat to Public Services or Facilities).

Public comment period for Closed Session

Announcement of purpose of Closed Session:

1) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

Pursuant to Government Code § 54957 (b)

## **ADJOURNMENT**

\*\*\*\*\*

**NEXT COMMISSION MEETING –**

**Wednesday, October 30, 2025**

**2025 Meeting Dates –**

|               |             |            |                 |               |
|---------------|-------------|------------|-----------------|---------------|
| January<br>16 | April<br>23 | June<br>25 | September<br>17 | October<br>30 |
|---------------|-------------|------------|-----------------|---------------|

**AGENDAS ARE POSTED AT THE FOLLOWING LOCATION AND ARE DISTRIBUTED BY EMAIL** (Requests to be added to the email list serve for agendas should be made to the Commission office at 822-7505, by email to [mblake@co.sutter.ca.us](mailto:mblake@co.sutter.ca.us) or [jprice@co.sutter.ca.us](mailto:jprice@co.sutter.ca.us))

- [Sutter County Children & Families Commission website](#)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (530) 822-7505. Notification 72 hours prior to the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to this meeting.