

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF December 11, 2025**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

November 13, 2025, Minutes

CONSENT CALENDAR

- 1) Approve Treasurer's Report – November expenses
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. Location- Grey Lodge- April 26, 2026
 - b. Fish purchase & stock 2-4 days prior to event

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations (\$950.00 to Sut HS - Approved at November Meeting)
 - a. Clarify to be a reimbursement for expenses for poles or invoice to process?
 - b. Donation to school(s) shop classes for poles.
 - c. Marking of boxes to note Commission donation.
- 4) Discussion and action regarding Boat Launch conditions and fees.
 - a. Fees for Guides (Forwarded to General Services Mgmt from Nov. Mtg)
 - b. Golden Muscle screening
 - c. Pay boxes and passes
- 5) Discussion and action Storage Unit clean out and donation of supplies.

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects – Donald Priem
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE –

COMMISSIONER COMMENTS

CORRESPONDENCE –

For absences or agenda information please contact:
Chuck Wyllie (530) 671-9250