

**MINUTES OF THE
SUTTER COUNTY FISH AND GAME ADVISORY COMMISSION
MEETING OF
November 13, 2025**

At 1425 Veteran's Memorial Circle, Tucker Room, Yuba City, CA

Members Present:

Chuck Wyllie
Donald Priem
Robert Ripley
Bruce Hutchinson
Tiffany Walden
Ronald Benton
Donald Manley

Members Excused:

Danarae Doub-Reed
Bill McFarland

Members Absent:

Thaddeus Eubanks

Others Present: (signing is voluntary, this list represents guests that signed the sign-in sheet)

Dale Whitmore

PUBLIC COMMENT:

REGULAR MEETING:

Called the regular meeting to order.

APPROVAL OF MINUTES

October 9, 2025, Minutes

Motion to approve: To Approve

Commissioner Comments

By: Robert Ripley

Second: Tiffany Walden

Yeas: 7

Nays: 0

Abstain: Action of Commission:

Approved

CONSENT CALENDAR

1) Treasurer's Report – Report/Approval of expenditures for October 2025

a. . No Action

By: Donald Priem

Second: Bruce Hutchinson

Yeas: 7

Nays: 0

Abstain: 0

Action of Commission:

Approved

2) Payment/Reimbursement—None

CHAIRPERSON REPORT

None

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
 - a. Not likely to happen until next year
 - b. Grants age specific, must be Sutter County resident
 - c. Compare with other counties process
 - d. Example of Butte County Grant Application Provided for reference
 - e. Reagendize for further discussion and review

- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. April 26, 2026, at Gray Lodge
 - b. Limit age to 15 and under and less than 100 participants
 - c. Not limiting residency
 - d. Purchasing fish and stocking 2-4 days before event.
 - e. Reagendize for further discussion and action

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations to school regarding cost of poles.
 - a. Motion to donate \$950.00 to Sutter Union High School in care of Frank Pasqualle for the purpose of purchasing poles for box project.

By: Robert Ripley Second: Ron Benton
Yeas: 7 Nays: 0 Abstain: 0
Action of Commission: Approved

- 4) Discussion and action regarding Boat Launch conditions and Fees.
 - a. Motion to recommend Increase Boat Launch Fees to following:

Guides	\$500.00 Annual Pass
County Residents	\$100.00 Annual Pass
Non-County Resident	\$200.00 Annual Pass
Daily Pass	\$10.00 Annual Pass

By: Chuck Wyllie Second: Robert Ripley
Yeas: 7 Nays: 0 Abstain: 0
Action of Commission: Approved

Commission Committee Reports –

- A. **Commission Hunt- Chuck Wyllie:** No Report
- B. **Boat Ramp, Don Manley:** No Report
- C. **Education- Tiffany Walden:** Delivering of Salmon Eggs week of 11/17/2025
- D. **Conservation – Bruce Hutchinson:** No Report
- E. **Special Projects- Don Priem:** No Report
- F. **Planning & Budget- Danarae Doub-Reed:** No Report

G. **Fishing Committee** – Salmon Season was slow and ended October 31, 2025.
Steelhead doing good. Sturgeon is catch and release. North of Hwy 50 no Sturgeon
Fishing.

Fish and Wildlife Warden Update – No

Wildlife Biologist Update –No

Commissioner Comments – Agendize discussion regarding Storage Unit clean out and donate
supplies for December Meeting, date to be determined.

Correspondence –

CA Fish and Game Commission Revised Noted re Emergency Action for commercial coonstripe
shrimp fishery, September 10, 2025. 9/18/25

CA Fish and Game Commission Notice of Receipt of Petitions re 19 plants petitioned to be listed
as threatened or endangered under CA Endangered Species Act, September 24, 2025. 9/30/25

CA Fish and Game Commission Initial Statement for Reasons of Regulatory Action re Extension
of Sunset Date of Recreational Red Abalone Fishery Closure

Respectfully submitted,

Patricia DeSantis

Sutter County General Services