

**AGENDA SUMMARY  
SUTTER COUNTY FISH AND GAME COMMISSION  
MEETING OF January 8, 2026**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)  
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

**Please turn off all cell phones and electronic devices.**

**7:00 P.M. CALL TO ORDER, ROLL CALL**

**PROCEDURE FOR PUBLIC PARTICIPATION**

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

December 11, 2025, Minutes

**CONSENT CALENDAR**

- 1) Approve Treasurer's Report – December expenses
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.

**CHAIRPERSON'S REPORT**

**APPEARANCE ITEMS – None at this time**

**ACTION ITEMS**

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
  - a. Location- Grey Lodge- April 26, 2026
  - b. Fish purchase & stock 2-4 days prior to event
  - c. Draft Donation Letter

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations (\$950.00 to Sut HS - Approved at November Meeting)
  - a. Sutter Union High School has received check.
- 4) Discussion and action regarding Boat Launch conditions and fees.
  - a. Fees for Guides (Forwarded to General Services Mgmt from Nov. Mtg)
  - b. Increase Disabled Resident Annual Pass \$25.00 and Disabled Non-Resident Annual Pass \$50.00
- 5) Discussion and action Storage Unit clean out and donation of supplies.
  - a. Need to set date to meet with General Services
- 6) Discussion and action regarding the amount and approval of donation to Say Love for environmental clean-up Hughes Road, Sutter Refuge and Boat Ramp.
- 7) Discussion and action regarding coordinating/planning proposal of repainting the parking lines at Boat Launches.

### **COMMISSION COMMITTEES**

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley: Agendize for donation to Say Love. Clean up Hughes Road, Sutter Refuge and Boat Ramps. Re-Stripe Parking Lanes
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects – Donald Priem
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

**FISH AND WILDLIFE WARDEN UPDATE:** New Leadership for Yuba-Sutter/Feather River

**WILDLIFE BIOLOGIST UPDATE –**

**COMMISSIONER COMMENTS-**

### **CORRESPONDENCE**

12/23/25 CA Fish & Game Commission, Notice of Proposed Changes in Regulations re commercial coonstripe shrimp fishery. 12/30/25

12/23/25 CA Fish & Game Commission, Proposed Regulatory Action re CA Code of Regulations relating to processing and donating sport-caught fish. 12/30/25

**For absences or agenda information please contact:**  
Chuck Wyllie (530) 671-9250