



## SUTTER COUNTY LOCAL APPOINTMENTS LIST BOARDS AND COMMISSIONS

December 31, 2025

BOARD/COMMISSION	INCUMBENT	DATE OF CURRENT APPOINTMENT	EXPIRATION	Term	APPOINTED BY DISTRICT	DISTRICT /REPRESENTATIVE
Agency on Aging/Area 4 - Advisory Council	Tanna Thomas	06/27/2023	<b>06/27/2026</b>	3-Year	No	BOS Appointment
Children & Families Commission	Narinder Dhaliwal	05/09/2023	<b>05/09/2026</b>	3-Year	No	BOS Appointment
Live Oak Cemetery District	Scott Davis	05/10/2022	<b>05/10/2026</b>	4-Year	No	At-large
* Live Oak Cemetery District	David Schmidl	09/27/2022	<b>01/11/2026</b>	4-Year	No	At-large
Live Oak Cemetery District	Stephanie Allan	05/10/2022	<b>05/10/2026</b>	4-Year	No	At-large
Natomas Basin Conservancy	Doug Libby	02/28/2023	<b>12/31/2026</b>	3-Years	No	At-large
Natomas Basin Conservancy	Michael Johnston	01/09/2024	<b>12/31/2026</b>	3-Year	No	At-large
Regional Housing Authority	Suzanne Gallaty	06/25/2024	<b>06/25/2026</b>	2-Year	No	Tenant Commissioner
Sutter Cemetery District	Jeanne Brown	06/14/2022	<b>06/14/2026</b>	4-Year	No	At-large
* Sutter Cemetery District	Vandel Bud Myers	04/10/2025	<b>03/08/2026</b>	4-Years	No	At-large
Sutter Cemetery District	Larry Munger	12/13/2022	<b>12/13/2026</b>	4-Year	No	At-large
Sutter Cemetery District	Steve Perry	09/13/2022	<b>09/13/2026</b>	4-Year	No	At-large
Sutter Cemetery District	Susan Eggleston	06/14/2022	<b>06/14/2026</b>	4-Year	No	At-large
Sutter County Law Library	Deborah Micheli	05/13/2025	<b>01/13/2026</b>	1-Year	No	BOS Appointment

\* Short term appointments

For Further Information Contact:  
**Office of the Clerk of the Board**  
1160 Civic Center Blvd., Suite A, Yuba City, CA 95993, (530) 822-7106

## **COMMITTEE: AGENCY ON AGING/AREA 4 ADVISORY COUNCIL**

Sutter County members only listed:

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Pam Epley	BOS Appt.	BOS	-	7/22/2028	3-years	7/22/2028
Tanna Thomas	BOS Appt.	BOS	7/14/2020	6/27/2023	3-years	6/27/2026
VACANT	At-large	AAA4 Ex Comm	-	-	3-years	VACANT
VACANT	Comm. Appt.	Adv Comm.	-	-	3-years	VACANT
VACANT	Comm. Appt.	Adv. Comm.	-	-	3-years	VACANT

**REQUIREMENTS:** Representatives of program participants and the general public, including low-income and minority persons at least in proportion to the number of minority older persons in the area. Have available time to contribute to activities of the Advisory Council to maintain full representation from the County at regular meetings.

**DUTIES:** Advise the area agency on all matters relating to development and administration of the area plan and operations conducted there under. At least one-half of the membership of such council shall be made up of actual consumers of services under the area plan.

**AUTHORITY:** Federal regulations

**COMPENSATION:** Flat rate/mileage reimbursement

**MEETING DATES:** Third Thursday of the month, meeting place rotates throughout seven county area

**TERM OF OFFICE:** 3 years (terms run on a fiscal year basis)

**APPOINTED BY:** 2 members appointed by Board of Supervisors, 2 members appointed by Commission on Aging (or by the Board for re-appointment – per Deanna Lea); and 1 at-large member per party county (Nevada, Placer, Sierra, Sutter, Yolo, and Yuba) to be approved by the AAA4 Advisory Commission's Executive Committee.

**COMMITTEE: CHILDREN AND FAMILIES COMMISSION (SUTTER COUNTY) (FORM  
700)**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Mike Ziegenmeyer	BOS Member	BOS ASSN.	1/25/2022	1/14/2025	ORD 1688	1/14/2026
Sarah Eberhardt-Rios	HHS Director	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Nicole Ritner	Chief Probation Officer	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Doreen Osumi	YCUSD Superintendent	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Marc Boomgaarden	Yuba City Councilmember	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Mat Gulbrandsen	LOUSD Superintendent	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Carolyn Patton	Asst. Superintendent SELPA	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Tonya Byers	Child Care Planning Council	ORD 1688	ORD 1688	ORD 1688	ORD 1688	ORD 1688
Narinder Dhaliwal	Community Member	BOS APPT.	8/9/2023	5/9/2023	3-years	5/9/2026

**Form 700:** Required to be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** A Commission of nine persons representing specific interests as defined in Prop10 of 1998.

**DUTIES:** Establish a strategic plan for the expenditure of funds made available to Sutter County as a result of Prop 10. Conduct at least one public hearing on the strategic plan, allocate funds according to the strategic plan, conduct an audit of the Children and Families First Trust Fund each year and hold at least one public hearing on the results of the audit. Maintain contact with the State of California Children and Families First Commission. Establish a technical advisory committee to provide advice to the Commission on developing the strategic plan.

**AUTHORITY:** Proposition 10 of 1998 California Health and Safety Code Section 130140 and 130105, and Sutter County Ordinance Chapter 75. Ordinance No. 1653 was adopted by the BOS on August 28, 2018 (Ord. 1572 was adopted by the BOS on June 12, 2012).

**COMPENSATION:** None except expenses as authorized by the Commission.

**TERM OF OFFICE:** Members 1 through 8 are appointed through their position per Sutter County Ordinance 1653. The 9<sup>th</sup> member shall serve for a term of three years and may serve for an unlimited number of terms.

## **COMMITTEE: LIVE OAK CEMETERY DISTRICT (FORM 700)**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Debbie Charlesworth	At- large	No	8/16/2015	8/22/2023	4-years	8/22/2027
Stephanie Allan	At- large	No	5/10/2022	5/10/2022	4-years	5/10/2026
Cindy Wingfield	At-large	No	2/28/2023	2/28/2023	4-years	10/8/2028
David Schmidl	BOS Rep. - Sutter County	No	9/27/2022	9/27/2022	4-years	1/11/2026
Scott Davis	BOS Rep. - Sutter County	No	1/11/2022	5/10/2022	4-Years	5/10/2026

\*Short-term appointment

**FORM 700 REQUIRED:** Required to be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** Elector residing in the District.

**DUTIES:** Management of District.

**AUTHORITY:** Health & Safety Code 9020-9031.

**COMPENSATION:** None.

**MEETING DATES:** 2<sup>nd</sup> Wednesday of every month at 5:00 p.m.

**TERM OF OFFICE:** 4-years or until appointment of successor.

**APPOINTED BY:** Board of Supervisors.

**RESOLUTION NO. 10-024, adopted April 20, 2010, increased the number of Trustees from three to five members (at the request of the Cemetery District).**

## **COMMITTEE: NATOMAS BASIN CONSERVANCY BOARD OF DIRECTORS (FORM 700)**

INCUMBENT	DIST./R	EP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Michael Johnston	At-large	No	1/23/2018	01/09/24	3-years	12/31/2026	
Gabrielle Stadem	At-large	No	7/28/2020	1/25/2022	3-years	12/31/2027	
Doug Libby	At-large	No	2/28/2023	2/28/2023	3-years	12/31/2026	
Matthew DiGiacomo	At-large	No	6/13/2023	6/13/2023	3-years	12/31/2027	
Sean Minard	At-large	No	1/23/2024	1/23/2024	3-years	12/31/2027	

**FORM 700:** Required to be filed with the Natomas Basin Conservancy within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**QUALIFICATIONS:** The directors in every case shall be individuals who are willing to participate as members of the Directors of the Corporation. To avoid conflicts of interest, no Director shall be a current employee of the United States Fish and Wildlife Service, the United States Department of the Interior, California Department of Fish and Game or the State of California Resources Agency, at the time of serving as Director.

**REQUIREMENTS:** As provided for in the NBHCP, Directors must be willing to file with the corporation a verified State of California Fair Political Practices Commission (FPPC) Form 700 by the first Board of Directors meeting, free of errors and omissions. The required AB1234 Ethics Training Course provided by the FPPC is due within one year of appointment.

**DUTIES:** The Natomas Basin Conservancy (NBC) is the entity established for the purpose of implementing the Natomas Basin Habitat Conservation Plan on behalf of Sacramento City and Sutter County. The NBC is an independent non-profit corporation that serves as the Plan Operator under the Habitat Conservation Plan and is responsible to acquire, locate, operate, manage and maintain mitigation lands. The Board of Directors of the NBC conduct, manage and control the affairs and business of the corporation and make rules and regulations consistent with the law, the Articles of Incorporation and By-laws.

**MEETINGS:** Regular meetings are held the first Wednesday of February, April, June, August, October, and December.

**# OF VACANCIES:** Currently, five vacancies exist on the Board of Directors of the Natomas Basin Conservancy. Until now, the Natomas Basin Conservancy has had five directors appointed by the City of Sacramento. Now that Sutter County has received incidental take permits from the United States Fish and Wildlife Service and from the California Department of Fish and Game, under the rules of the bylaws of the Natomas Basin Conservancy, the Sutter County Board of Supervisors may now appoint five members to the board for a total membership of ten.

**TERMS OF OFFICE:** Directors will be appointed in staggered terms of one, two, or three years. At the end of each of those terms, each director will then serve for a term of three years. Sutter County will appoint two members to serve one-year terms, two members to serve two-year terms, and one member to serve a three-year term.

**COMPENSATION:** Board Directors receive a fixed fee, as adopted by resolution of the Natomas Basin Conservancy Board, for each meeting attended (currently \$100 per meeting, maximum \$250 per month).

**AUTHORITY:** The Natomas Basin Habitat Conservation Plan, the associated Implementing Agreement and the Natomas Basin Conservancy By-Laws.

**COMMITTEE: REGIONAL HOUSING AUTHORITY (FORM 700)**  
**(Absorbed the Consolidated Area Housing Authority 6/21/11 by agreement # 11-075)**

**Sutter County:**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Karm Bains	Sutter County Board Member	No	1/14/2025	1/14/2025	1-year	1/13/2026
Manual Cardoza	Sutter County Representative	No	5/11/2021	1/28/2025	4-years	5/11/2029
Suzanne Gallaty	Tenant Commissioner	No	2/12/2013	5/10/2022	2-years	5/10/2026

**FORM 700:** Required to be filed with the Regional Housing Authority. Must be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** Board of Commissioners shall consist of 1) two persons appointed by the City of Yuba City, 2) two persons appointed by the City of Live Oak, 3) two persons appointed by the Sutter County Board of Supervisors, 4) two persons appointed by the Nevada County Board of Supervisors, and 5) one Tenant Commissioner appointed jointly by the governing boards upon recommendation of the Regional Housing Authority Board of Commissioners.

**DUTIES:** Commissioners establish the policies under which the organization conducts its business, seeing that the policies are being followed by the employees and ensuring that the enterprise is successful. Formal actions of the Area Housing Authority are taken through written resolutions by the Commissioners and entered in the official records of the Authority.

**AUTHORITY:** Pursuant to the Housing Authorities Law and more specifically the Health and Safety Code Section 34200-34402.

**COMPENSATION:** \$50 stipend for each meeting attended.

**MEETING DATE:** 1<sup>st</sup> and 3<sup>rd</sup> Wednesday each month at 12:15 p.m.

**TERM OF OFFICE:** Non-tenant Commissioners, four-years and Tenant Commissioner, two-years. Unscheduled vacancies shall be filled for the unexpired portion of the term. County Supervisor appointment dependent upon annual Board Committee Assignments.

**APPOINTED BY:** Two Commissioners appointed by each Governing Board. One Tenant Commissioner appointed jointly by all Governing Boards.

## **COMMITTEE: SUTTER CEMETERY DISTRICT (FORM 700)**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Jeanne Brown	-	NO	6/10/2014	6/14/2022	4-years	6/14/2026
Vandel Bud Myers	-	NO	9/29/1998	4/10/2025	4-years	3/8/2026
Larry Munger	-	NO	1/22/2019	12/13/2022	4-years	12/13/2026
Steve Perry	-	NO	9/26/2006	9/13/2022	4-years	9/13/2026
Susan Eggleston	-	NO	12/7/2021	6/14/2022	4-years	6/14/2026

\* Short term appointments

**FORM 700:** Required to be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** Reside in the cemetery district boundaries.

**DUTIES:** Management of the District.

**AUTHORITY:** Health & Safety Code 9020-9031.

**COMPENSATION:** \$100/month.

**MEETING DATES:** 2nd Wednesday every month.

**TERM OF OFFICE:** 4-years or until appointment of successor.

**APPOINTED BY:** Board of Supervisors.

## **COMMITTEE: SUTTER COUNTY LAW LIBRARY**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Dan Flores	Trustee	No	1/14/2025	1/14/2025	1-years	1/13/2026
Deborah Micheli	Trustee	No	5/13/2025	5/13/2025	1-years	1/13/2026
Hon. John Hinely	Trustee	No				
Hon. Jessee Santana	Trustee	No				
Hon. Fitzgerald Javellana	Trustee	No				
Ayla Elkins	Trustee	No				
Melissa Poulos	Trustee	No				

**PURPOSE:** The Law Library Board of Trustees shall establish and maintain a law library in the County in which it is appointed and may make and enforce all rules, regulations, and by-laws necessary for the administration, government, and protection of the law library. The Board may also purchase books, journals, other publications, and other personal property and may dispose of obsolete or duplicate books, and other unneeded or unusable property.

**QUALIFICATIONS:** The Board of Supervisors shall appoint as many trustees, who are members of the State Bar, as may be necessary to constitute a board of at least six and not more than seven members. No more than two Law Library Trustees may be residents of the County who are not judges of the County, members of the State Bar, or members of the Board of Supervisors of the County.

**TERM LENGTH:** 1 year.

**MEETINGS:** As needed