

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF February 12, 2026**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

January 8, 2026, Minutes

CONSENT CALENDAR

- 1) Approve Treasurer's Report – December expenses
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. Contact Supplier regarding purchasing fish & stocking 2-4 days prior to event
 - b. Donation Letter to be drafted
 - c. List of email addresses/phone numbers of Fish and Game Advisory Committee members.

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations (\$950.00 to Sut HS - Approved at November Meeting)
 - a. Installing poles, boxes and ladders at the Bypass.
 - b. Contact Biologist about where to install poles and boxes
- 4) Discussion and action regarding Boat Launch conditions and fees.
 - a. Correction to December 11, 2025, minutes. Should read: Daily Pass \$10.00
Daily Pass NOT Annual Pass
- 5) Discussion and action February Budget Meeting

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie:
- b. Boat Ramp – Don Manley:
- c. Education – Tiffany Walden:
- d. Conservation – Bruce Hutchinson:
- e. Special Projects – Donald Priem:
- f. Planning & Budget – Danarae Doub-Reed –
- g. Fishing Committee –

FISH AND WILDLIFE WARDEN UPDATE:

WILDLIFE BIOLOGIST UPDATE – NO

COMMISSIONER COMMENTS-

CORRESPONDENCE

12/31/25 CA Fish & Game Commission, CA Fish and Game Commission Notice of Receipt of Petition 01/13/26

01/09/26 CA Fish & Game Commission, Amendment for Dungeness Crab 01/13/26

01/09/26 CA Fish & Game Commission, Receipt of Recommendation & Consideration of Experimental Fishing Permit Major Amendment for Pop-Up Gear Testing in the Brown Box Crab and King Crab Fisheries 01/13/26

01/09/26 CA Fish & Game Commission, Receipt of Recommendation & Consideration of Experimental Fishing Permit Major Amendment for Pop-Up Gear Testing in the CA Dungeness and Rock Crab Fisheries 01/13/26

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250
Agenda