



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 51 — 02/25/2026 — 013  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Sutter County Development Services</b>	LEAD AGENCY EMAIL	DATE <b>02/25/2026</b>
COUNTY/STATE AGENCY OF FILING <b>Sutter</b>	DOCUMENT NUMBER <b>26-013</b>	

PROJECT TITLE

**Project #U25-0031 (Lennar)**

PROJECT APPLICANT NAME <b>Lennar Homes of California, LLC</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 822-7400</b>
PROJECT APPLICANT ADDRESS <b>c/o 1201 Civic Center Blvd.,</b>	CITY <b>Yuba City</b>	STATE <b>CA</b>
		ZIP CODE <b>95993</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)        |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash  
  Credit  
  Check  
  Other  
 TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X: <i>Stephan W. Rafter</i></b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Deputy Clerk of the Board</b>
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MARJORIE RUTH HEPWORTH  
10703 S BEACH COMBER WAY  
SOUTH JORDAN, UT 84009

Feb 25, 2016

316

31-7890/3240  
12

CHECK ARMOR

Pay to the  
Order of

SUTTER County  
FIFTY & NO/100

\$ 50.00

Dollars



Photo  
Safe  
Deposit  
Details on back



DESERET FIRST

P O BOX 45046  
Salt Lake City, UT 84145  
www.dfcu.com

For

County Clerk No. 316

Marjorie Ruth Hepworth

⑆324078909⑆757336956⑆0316

COUNTY of SUTTER  
STATE OF CALIFORNIA

OFFICIAL RECEIPT

No 347377

Clerk of the Board

Issuing Office or Department

2, 25, 2016

DATE

RECEIVED FROM

Marjorie Ruth Hepworth

THE SUM OF

Fifty dollars & 00/100

\$ 50.00

FOR

Clerk filing fees

PAID BY CASH

CK./M.O.

#

BK. NO. 316

RECEIVED BY

S. Ratner

TITLE

Deputy COB

**COPY**  
Previous Fee's  
Paid

**FILED**

NOV 18 2020

**Notice of Determination**

BOARD OF SUPERVISORS  
DONNA M. JOHNSTON  
Clerk of the Board

Appendix D

By S. Rother Deputy

TO:

Office of Planning and Research  
For U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth Street  
Sacramento, CA 95814  
  
 County Clerk  
County of: Sutter  
Address: 433 Second St  
Yuba City, CA 95991

FROM:

Public Agency: Sutter County Development Services  
Department \_\_\_\_\_  
Address: 1130 Civic Center Blvd  
Yuba City, CA 95993  
Contact: Doug Libby  
Phone: (530) 822-7400  
Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2007032157

Project Title: Lakeside at Sutter Pointe (Addendum to the Sutter Pointe Specific Plan)

Project Location (include county): The Lakeside project area is bounded by Riego Road to the south, Natomas Road on the east, agricultural land to the north, and an irrigation canal to the west. The site is 873.5 acres.

Project Description: The Lakeside at Sutter Pointe project will redesignate and rezone 873.5 acres within the larger 7,528-acre Sutter Pointe Specific Plan area. The Lakeside project would amend the minimum and maximum densities for Low- and Medium-Density residential land uses. The Lakeside project would provide a mix of residential, employment, public facilities, parks, and open space envisioned by the Sutter Pointe Specific Plan.

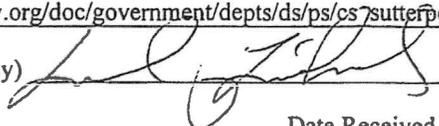
This is to advise that the Sutter County has approved the above described project on  Lead Agency or  Responsible Agency

November 17, 2020 and has made the following determinations regarding the above described projects.  
(Date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

<https://www.suttercounty.org/doc/government/depts/ds/ps/cs7sutterpointe>

Signature (Public Agency) 

Title: Principal Planner

Date: 11/18/2020

Date Received filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print StartOver Finalize&Email

RECEIPT NUMBER:  
 51 — 11/18/20 — 42  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2007032157

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Sutter	LEAD AGENCY EMAIL	DATE 11/18/20
COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER	

PROJECT TITLE

Lakeside at Sutter Pointe (Addendum to the Sutter Pointe Specific Plan)

PROJECT APPLICANT NAME Same as Lead	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 822-7400
PROJECT APPLICANT ADDRESS c/o 1130 Civic Center Blvd.	CITY Yuba City	STATE CA
		ZIP CODE 95993

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,343.25 | \$ | 3,343.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,406.75 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,136.50 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | 0.00     |
| <input checked="" type="checkbox"/> Other   |            | \$ | 50.00    |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,393.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Ratner, Deputy Clerk of the Board
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**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a No Effect Determination signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))**

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090

LENNAR HOMES OF CALIFORNIA, INC.  
NORTHERN CALIFORNIA MANAGERS ACCOUNT  
1420 ROCKY RIDGE DRIVE, SUITE 320  
ROSEVILLE, CA 95661

5589

16-66/1220 CA

DATE 16 November 2020

PAY TO THE ORDER OF County of Sutter \$ 50<sup>00</sup>

FIFTY and 00/100 DOLLARS



FOR Lakeside NOD clerk fees

*Carol Vinty*

⑈005589⑈ ⑆122000661⑆ 14262⑈00710⑈

LENNAR HOMES OF CALIFORNIA, INC.  
NORTHERN CALIFORNIA MANAGERS ACCOUNT  
1420 ROCKY RIDGE DRIVE, SUITE 320  
ROSEVILLE, CA 95661

5590

16-66/1220 CA

DATE 16 November 2020

PAY TO THE ORDER OF County of Sutter \$ 3343<sup>25</sup>

THREE THOUSAND THREE HUNDRED FORTY-THREE and 25/100 DOLLARS



FOR Lakeside NOD Fees

*Carol Vinty*

⑈005590⑈ ⑆122000661⑆ 14262⑈00710⑈

COUNTY of SUTTER  
STATE OF CALIFORNIA

OFFICIAL RECEIPT

No 347234

Clerk of the Board  
Issuing Office or Department

11, 18, 2020  
DATE

RECEIVED FROM Lennar Homes of CA inc.

THE SUM OF Fifty dollars & 00/100 \$ 50.00

FOR Filing Fee

PAID BY CASH

RECEIVED BY Stephanie Kather  
TITLE Deputy COB

CK./M.O.  BK. NO. 5589

COUNTY of SUTTER  
STATE OF CALIFORNIA

OFFICIAL RECEIPT

No 347233

Clerk of The Board  
Issuing Office or Department

11, 18, 2020  
DATE

RECEIVED FROM Lennar Homes of CA inc.

THE SUM OF Three thousand forty three & 25/100 \$ 3343.25

FOR Fish & game fees

PAID BY CASH

RECEIVED BY Stephanie Kather  
TITLE Deputy COB

CK./M.O.  BK. NO. 5590