

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF March 12, 2026**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

February 12, 2026, Minutes

CONSENT CALENDAR

- 1) Approve Treasurer's Report – January expenses
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and planning for a Fishing Day Activity, location to be determined, commission members to provide supplies & teach children how to tie hooks, bait, etc.
 - a. Contact Supplier regarding purchasing fish & stocking 2-4 days prior to event
 - b. Donation Letter to be drafted
 - c. List of email addresses/phone numbers of Fish & Game Advisory
 - d. Getting Cost on Fish

- 3) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations (\$950.00 to Sut HS - Approved at November Meeting)
 - a. Installing poles, boxes and ladders at the Bypass
 - b. Contact Biologist about where to install poles and boxes
- 4) Discussion and action regarding Boat Launch conditions and fees.
- 5) Discussion and action February Budget Meeting
 - a. Remove rent from budget and increase 55216 to 15,000.00

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley:
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects – Donald Priem
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE:

WILDLIFE BIOLOGIST UPDATE –

COMMISSIONER COMMENTS-

- a. Thadius Eubanks removal letter.
- b. Letter to board regarding assistance in filling vacancies on the commission.

CORRESPONDENCE

02/06/26 CA FISH & GAME COMMISSION, EMERGENCY ACTION TO AMEND SECTIONS OF CA CODE OF REGULATIONS 02/10/26

For absences or agenda information please contact:

Chuck Wyllie (530) 671-9250