

# COUNTY OF SUTTER

## Voter Information Pamphlet



### June 2, 2026, Statewide Direct Primary Election



**Tuesday, June 2<sup>nd</sup> - Polls Open at 7 a.m. & Close at 8 p.m.**

You can also track your mail ballot every step of the way!

You will know when it is mailed, received, and counted by the Registrar of Voters. All you need to do is sign up for Where's My Ballot? at [wheresmyballot.sos.ca.gov](http://wheresmyballot.sos.ca.gov).

Compiled and Distributed by Sutter County Elections

1435 Veterans Memorial Circle  
Yuba City, CA 95993

Office: 530-822-7122 Fax: 530-822-7587

[www.sutter.gov](http://www.sutter.gov)

<http://x.com/suttervote>



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BT-1,2,3,4

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**See the back cover for voting locations, dates, and times.**

# Voting Instructions – Paper Ballot



## Mark your ballot

Use a blue or black ink pen to mark your ballot. NO RED ink, pencil or felt pen. Completely fill in the oval to the left of the candidate and/or measure you wish to vote for.



Voting for more than allowed for a contest is an over vote and that contest will not be counted. The rest of the ballot will count.

Do not sign your name, write your initials, or write any other words/marks on your voted ballot.



To vote for a **qualified** write-in candidate, write their name in the blank space at the end of the list of candidates. Only qualified write-in candidate votes will be counted. A list of qualified write-in candidates is available by phone, at polling places, or online at: [www.sutter.gov/elections](http://www.sutter.gov/elections)

## Check your ballot carefully

Made a mistake? To get a replacement, you can:



Email your request to [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us), or:



Request a replacement ballot by phone - call 530-822-7122, or:



Visit the Elections Office at 1435 Veterans Memorial Circle, Yuba City, CA 95993.

## Cast your ballot

Place your voted ballot inside the blue return envelope. Sign your name, write your residence address in the spaces provided, and seal.

## Return it by:



Visiting any polling place on Election Day before 8:00 p.m., or:



Dropping your ballot at any secure ballot drop box, or:



Mailing your ballot so that it is postmarked by Election Day.

## Vote in person

To vote a ballot at the polls, visit your polling place noted on your blue vote by mail envelope located under your name and request a ballot from the poll worker.

You may also visit the Elections Office from May 4th to June 2nd to vote in person from 7 a.m. to 3:30 p.m. Monday to Friday, and Saturday, May 30th from 7:00 a.m to 1:00 p.m., and from 7 a.m. to 8 p.m. on Election Day.



## LANGUAGE SERVICES

A facsimile ballot in Spanish, Hmong, Vietnamese and Punjabi will be available at certain polling places. You may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union.

### Voting by Mail?

You can request a copy of your ballot in these languages be mailed to you.

- Call us at (530) 822-7122
- Email us at [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

## ASSISTANCE FOR VOTERS WITH DISABILITIES

### Early Voting and Polling Places

Early Voting and Polling Places have accessible paths of travel, accessible parking and include, but are not limited to, the following resources:

- Ballot marking devices, including audio and large text options
- Handheld magnifying glasses and signature guide cards
- Wheelchair accessible voting booths

### Curbside Voting

Voters with disabilities may take advantage of our easy-to-use curbside voting option. How? Follow these steps:

- Visit any voting location and park in the location designated for curbside voting.
- Either push down on the curbside voting bell button or call the Elections Office at (530) 822-7122
- Sit back and relax; a Poll Worker will come out to assist you.

## SERVICIOS LINGÜÍSTICOS

En determinados colegios electorales habrá disponibles papeletas facsímiles en los siguientes idiomas: español, hmong, vietnamita y punjabi. Puede acudir al colegio electoral acompañado de hasta dos personas que le ayuden a emitir su voto, siempre y cuando dichas personas no representen a su empresa ni a su sindicato.

### ¿Vota por correo?

Puede solicitar que le envíen por correo una copia de su papeleta en estos idiomas.

- Llámenos al (530) 822-7122
- Envíenos un correo electrónico a [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

## ASISTENCIA PARA VOTANTES CON DISCAPACIDADES

### Votación anticipada y colegios electorales

Los centros de votación anticipada y los colegios electorales cuentan con vías de acceso adaptadas y aparcamientos accesibles, e incluyen, entre otros, los siguientes recursos:

- Dispositivos de marcado de papeletas, con opciones de audio y letra grande
- Lupas de mano y tarjetas guía para la firma
- Cabinas de votación accesibles para sillas de ruedas

### Votación en la acera

Los votantes con discapacidad pueden aprovechar nuestra opción de votación en la acera, fácil de usar. ¿Cómo?

Siga estos pasos:

- Acuda a cualquier centro de votación y aparque en el lugar designado para la votación en la acera.
- Pulse el botón de la campana de votación en la acera o llame a la Oficina Electoral al (530) 822-7122
- Siéntese y relájese; un miembro del personal electoral saldrá a ayudarle.

## HMONG LANGUAGE SERVICES

Daim ntawv xaiv tsa facsimile ua hom lus hauv qab no yuav muaj nyob rau ntawm qee qhov chaw xaiv tsa: Spanish, Hmoob, Nyab Laj thiab Punjabi.

Koj tuaj yeem nqa ob tus neeg nrog koj mus rau koj qhov chaw xaiv tsa los pab koj pov npav, tsuav yog cov tib neeg tsis sawv cev rau koj tus tswv ntiav lossis koj lub koomhaum.

### Pov npav los ntawm Mail?

Koj tuaj yeem thov ib daim qauv ntawm koj daim ntawv xaiv tsa ua hom lus no xa tuaj rau koj.

- Hu rau peb ntawm (530) 822-7122
- Email peb ntawm [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

## KEV PAB RAU COV NEEG POV VPAV TSIS TAUS

### Kev pov npav thaum ntxov thiab chaw xaiv tsa

Cov Chaw Pov Npav Thaum Ntxov thiab Kev Xaiv Tsa muaj txoj hauv kev nkag mus tau yooj yim ntawm kev mus ncig, chaw nres tshab nkag tau thiab suav nrog, tab sis tsis txwv rau, cov peev txheej hauv qab no:

- Cov khood siv pov npav, suav nrog cov kev xaiv suab thiab cov ntawv log
- Handheld magnifying tsum iav thiab kos npe daim ntawv qhia
- Lub rooj zaum muaj log siv tau cov rooj pov npav xaiv tsa



### Curbside Voting

Cov neeg pov npav tsis taus tuaj yeem ua kom zoo dua ntawm peb qhov kev xaiv pov npav yooj yim. Yuav ua li cas? Ua raws li cov kauj ruam no:

- Mus saib txhua qhov chaw pov npav thiab chaw nres tsheb hauv qhov chaw uas tau xaiv rau kev pov npav sab nraud.
- Txawm hais tias thawb rau ntawm lub tswb nrov ntawm lub tswb nrov lossis hu rau Lub Chaw Haujlwm Xaiv Tsa ntawm (530) 822-7122
- Zaum rov qab thiab so; Tus neeg ua haujlwm xaiv tsa yuav tawm los pab koj.

### भाषा सेटाव

ਕੁਝ ਮਤਦਾਨ ਕੇਂਦਰਾਂ 'ਤੇ ਸਪੈਨਿਸ਼, ਹਮੋਂਗ, ਵੀਅਤਨਾਮੀ ਅਤੇ ਪੰਜਾਬੀ ਵਿੱਚ ਨਮੂਨਾ ਬੈਲਟ (Facsimile Ballot) ਉਪਲਬਧ ਹੋਣਗੇ। ਤੁਸੀਂ ਆਪਣੇ ਮਤਦਾਨ ਕੇਂਦਰ 'ਤੇ ਵੋਟ ਪਾਉਣ ਲਈ ਦੋ ਵਿਅਕਤੀਆਂ ਤੱਕ ਆਪਣੇ ਨਾਲ ਲਿਆ ਸਕਦੇ ਹੋ ਜੋ ਤੁਹਾਡੀ ਮਦਦ ਕਰ ਸਕਣ, ਪਰ ਇਹ ਵਿਅਕਤੀ ਤੁਹਾਡੇ ਨਿਯੋਗਤਾ (employer) ਜਾਂ ਤੁਹਾਡੇ ਯੂਨੀਅਨ ਦੇ ਪ੍ਰਤੀਨਿਧੀ ਨਹੀਂ ਹੋਣੇ ਚਾਹੀਦੇ।

### ਡਾਕ ਰਾਹੀਂ ਵੋਟਿੰਗ (Voting by Mail)

ਤੁਸੀਂ ਬੇਨਤੀ ਕਰ ਸਕਦੇ ਹੋ ਕਿ ਇਨ੍ਹਾਂ ਭਾਸ਼ਾਵਾਂ ਵਿੱਚੋਂ ਕਿਸੇ ਵਿੱਚ ਤੁਹਾਡਾ ਬੈਲਟ ਤੁਹਾਨੂੰ ਡਾਕ ਰਾਹੀਂ ਭੇਜਿਆ ਜਾਵੇ। ਬੇਨਤੀ ਕਰਨ ਲਈ ਕਿਰਪਾ ਕਰਕੇ ਸਾਡੇ ਨਾਲ ਸੰਪਰਕ ਕਰੋ:

- ਫੋਨ: (530) 822-7122
- ਈਮੇਲ [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

### ਅਪਾਹਜ਼ਤਾ ਵਾਲੇ ਵੋਟਰਾਂ ਲਈ ਸਹਾਇਤਾ

#### ਛੇਤੀ ਵੋਟਿੰਗ ਅਤੇ ਪੋਲਿੰਗ ਸਥਾਨ

ਛੇਤੀ ਵੋਟਿੰਗ ਅਤੇ ਪੋਲਿੰਗ ਸਥਾਨਾਂ ਵਿੱਚ ਆਸਾਨੀ ਨਾਲ ਆਉਣ-ਜਾਣ ਦੇ ਰਸਤੇ, ਪਹੁੰਚਯੋਗ ਪਾਰਕਿੰਗ ਹੁੰਦੀ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਹੇਠ ਲਿਖੇ ਸਰੋਤ ਸ਼ਾਮਲ ਹੁੰਦੇ ਹਨ, ਪਰ ਇਹ ਇਹਨਾਂ ਤੱਕ ਹੀ ਸੀਮਤ ਨਹੀਂ ਹਨ:

- ਬੈਲਟ ਮਾਰਕਿੰਗ ਯੰਤਰ, ਜਿਸ ਵਿੱਚ ਆਈਓ ਅਤੇ ਵੱਡੇ ਅੱਖਰਾਂ ਦੇ ਵਿਕਲਪ ਸ਼ਾਮਲ ਹਨ
- ਹੱਥ ਨਾਲ ਫੜੀ ਜਾਣ ਵਾਲੀਆਂ ਵੱਡਾ ਕਰਨ ਵਾਲੀਆਂ ਐਨਕਾਂ (magnifying glasses) ਅਤੇ ਦਸਤਖਤ ਗਾਈਡ ਕਾਰਡ
- ਵ੍ਹੀਲਚੇਅਰ ਲਈ ਪਹੁੰਚਯੋਗ ਵੋਟਿੰਗ ਬੁਥ

#### ਕਰਬਸਾਈਡ ਵੋਟਿੰਗ (Curbside Voting)

ਅਪਾਹਜ਼ਤਾ ਵਾਲੇ ਵੋਟਰ ਸਾਡੀ ਆਸਾਨ ਕਰਬਸਾਈਡ ਵੋਟਿੰਗ ਸੇਵਾ ਦਾ ਲਾਭ ਲੈ ਸਕਦੇ ਹਨ। ਕਿਵੇਂ? ਇਹ ਕਦਮ ਫਾਲੋ ਕਰੋ:

- ਕਿਸੇ ਵੀ ਵੋਟਿੰਗ ਸਥਾਨ 'ਤੇ ਜਾਓ ਅਤੇ ਕਰਬਸਾਈਡ ਵੋਟਿੰਗ ਲਈ ਨਿਰਧਾਰਤ ਥਾਂ 'ਤੇ ਪਾਰਕ ਕਰੋ।
- ਜਾਂ ਤਾਂ ਕਰਬਸਾਈਡ ਵੋਟਿੰਗ ਬੈਲਟ ਬਣਨ ਨੂੰ ਦਬਾਓ ਜਾਂ ਚੋਣ ਦਫ਼ਤਰ ਨੂੰ (530) 822-7122 'ਤੇ ਕਾਲ ਕਰੋ।
- ਆਰਾਮ ਨਾਲ ਬੈਠੋ; ਇੱਕ ਪੋਲ ਵਰਕਰ ਤੁਹਾਡੀ ਸਹਾਇਤਾ ਕਰਨ ਲਈ ਬਾਹਰ ਆਵੇਗਾ।

### DIỆC VỤ NGÔN NGỮ

Phiếu bầu mẫu bằng các ngôn ngữ sau đây sẽ được cung cấp tại một số điểm bỏ phiếu: tiếng Tây Ban Nha, tiếng Hmong, tiếng Việt và tiếng Punjabi. Quý vị có thể mang theo tới địa hai người đến điểm bỏ phiếu để giúp quý vị bỏ phiếu, miễn là không người đó không đại diện cho chủ sử dụng lao động hoặc công đoàn của quý vị.

#### Bỏ phiếu qua đường bưu điện?

Quý vị có thể yêu cầu bản sao phiếu bầu bằng các ngôn ngữ này đến địa chỉ của quý vị.

- Gọi cho chúng tôi theo số (530) 822-7122
- Gửi email cho chúng tôi tại [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

### HỖ TRỢ CHO NGƯỜI BỎ PHIẾU CÓ KHẢ NĂNG KHÁC BIỆT

#### Bỏ phiếu sớm và các điểm bỏ phiếu

Các điểm bỏ phiếu sớm và các điểm bỏ phiếu có lối đi thuận tiện, bãi đậu xe dành cho người khuyết tật và bao gồm, nhưng không giới hạn, các tài nguyên sau:

- Thiết bị đánh dấu phiếu bầu, bao gồm tùy chọn âm thanh và chữ lớn
- Kính lúp cầm tay và thẻ hướng dẫn ký tên
- Buồng bỏ phiếu dành cho người sử dụng xe lăn

#### Bỏ phiếu tại lễ đường

Người bầu cử khuyết tật có thể tận dụng tùy chọn bỏ phiếu tại lễ đường để sử dụng của chúng tôi. Cách thực hiện? Hãy làm theo các bước sau:

- Đếm bất kỳ địa điểm bỏ phiếu nào và đi xe tải khu vực được chỉ định cho việc bỏ phiếu tại lễ đường.
- Nhấn nút chuông bỏ phiếu tại lễ đường hoặc gọi cho Văn phòng Bầu cử theo số (530) 822-7122
- Hãy ngồi lại và thư giãn; một nhân viên bầu cử sẽ ra ngoài để hỗ trợ bạn.





## Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The following parties endorse the following candidate(s):

	AMERICAN INDEPENDENT PARTY	DEMOCRATIC PARTY	GREEN PARTY	LIBERTARIAN PARTY	PEACE AND FREEDOM	REPUBLICAN PARTY
<b>Governor</b>	Chad Bianco		Rudolph "Butch" Ware	Thomas Woodard	Ramsey Robinson	
<b>Lt Governor</b>			Alice Stek		Alice Stek	
<b>Secretary of State</b>	Don Wagner	Shirley N. Weber	Gary N. Blenner		Gary N. Blenner	
<b>Controller</b>		Malia M. Cohen	Meghann Adams		Meghann Adams	
<b>Treasurer</b>	Jennifer Hawks		Glenn Turner		Glenn Turner	
<b>Attorney General</b>	Michael Gates	Rob Bonta	Marjorie Mikels		Marjorie Mikels	
<b>Insurance Commissioner</b>	Robert Howell		Eduardo "Lalo" Vargas		Eduardo "Lalo" Vargas	
<b>Board of Equalization 1</b>	Shannon Grove	Nelson Esparza				N/A
<b>Congressional District 1 (Special)</b>	James Gallagher					James Gallagher
<b>Congressional District 4</b>	Eric Jones	Mike Thompson				N/A
<b>Assembly District 3</b>	Dom Belza					N/A
<b>Superintendent of Schools</b>	Sonja Shaw		Frank Lara		Frank Lara	

## Congressional District 1 Vacancy Information

There are two Congressional District contests on June 2, 2026, Statewide Direct Primary Election ballot.

The first contest, Congressional District 1, is a special vacancy election for the remainder of the current term ending January 2, 2027.

The second contest, Congressional District 4, is the regular election for the full 2-year term beginning January 3, 2027, and ending January 2, 2029. Proposition 50 passed by voters in 2025 changed district boundary lines effective June 2, 2026.

You may vote for both contests.

## Statement Information

The following pages contain voter information applicable to your ballot which may include candidate statements. A complete list of candidates appears on the Sample Ballot. Not all candidates have paid for a candidate statement. Each candidate statement is volunteered by the candidate and is printed at their expense. Statements are printed exactly as submitted as allowed by Elections Code.



**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 1ST DISTRICT (PARTIAL TERM)**

**AUDREY DENNEY**

**AGE: 42**

**Occupation:** Educator/Nonprofit Consultant

**Education and Qualifications:** Foreign wars raging. Rogue ICE agents. Healthcare costs rising. Rural hospitals closing. Trips to the grocery store and gas station unaffordable. This election is too important to hand over to politicians who use public office to help themselves. For too long, we have been represented by self-interested politicians who protect their careers, cater to wealthy donors, and look out for the powerful. Meanwhile, corporations and billionaires tighten their grip on Washington, and working people get squeezed. I'm running for Congress to change that.

I refuse corporate PAC money because I believe your voice, not lobbyists' checks, should guide decisions in Congress. I will fight to lower everyday costs, protect Social Security and Medicare, defend rural access to maternity care and local hospitals against Medicaid cuts, defend veterans' benefits, and stand up to corporate greed that rigs the system against working families.

I will also stand up to Trump and his politics of fear and cruelty. That means stopping reckless wars, opposing illegal ICE tactics that tear families apart, and defending our democracy against corruption. No one should use public office to enrich themselves or hoard power. Leadership is about service, not self-dealing.

I've lived in Chico for over 20 years, working as an educator and community leader. I'm not running to help the powerful. I'm running to fight for you. We deserve a representative who puts people over power, service over ambition, and integrity over insider deals. As your Congresswoman, that's what I'll deliver. [www.AudreyforCongress.com](http://www.AudreyforCongress.com)

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE LOS EE. UU., 1ER DISTRITO (TERMINO PARCIAL)**

**AUDREY DENNEY**

**EDAD: 42**

**Ocupación:** Educador/Consultor de Organización Sin Fines de Lucro

**Educación y Calificaciones:** Conflictos bélicos internacionales en curso. Agentes del ICE (Servicio de Inmigración y Control de Aduanas) fuera de control. Costos de los cuidados de la salud en aumento. Cierre de hospitales rurales. Precios inasqueables en el supermercado o la gasolinera. Esta elección es demasiado importante como para dejarla en manos de políticos que utilizan el cargo público para beneficiarse a sí mismos. Durante demasiado tiempo hemos estado representados por políticos egoístas que protegen sus carreras, complacen a los donantes ricos y cuidan de los poderosos. Mientras tanto, las corporaciones y los multimillonarios refuerzan su control sobre Washington, y los trabajadores se ven oprimidos. Me postulo para el Congreso para cambiar eso.

Rechazo el dinero de los PAC (Comités de Acción Política) corporativos porque creo que su voz, y no los cheques de los cabilderos, debería guiar las decisiones en el Congreso. Lucharé para reducir los costos cotidianos, proteger el Seguro Social y Medicare, defender el acceso rural a la atención de maternidad y a los hospitales locales frente a los recortes de Medicaid, defender los beneficios de los veteranos y enfrentar la avaricia corporativa que manipula el sistema en contra de las familias trabajadoras.

También me opondré a Trump y a su política de miedo y crueldad. Eso significa detener las guerras imprudentes, oponerse a las tácticas ilegales del ICE que separan a las familias y defender nuestra democracia contra la corrupción. Nadie debería utilizar un cargo público para enriquecerse o acumular poder. El liderazgo se trata de servicio, no de beneficio propio.

He vivido en Chico por más de 20 años, trabajando como educador y líder comunitario. No me postulo para ayudar a los poderosos. Me postulo para luchar por usted. Merecemos un representante que priorice a las personas por sobre el poder, el servicio por sobre la ambición y la integridad por sobre los tratos con información privilegiada. Como su Congresista, eso es lo que haré.

[www.AudreyforCongress.com](http://www.AudreyforCongress.com)

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 1ST DISTRICT (PARTIAL TERM)**

**JAMES GALLAGHER**

**Occupation:** Farmer / State Assemblyman

**Education and Qualifications:** Congressman Doug LaMalfa's death was a shock to us all and left a great void of leadership here in Sutter County. After much prayer and reflection with my own family, and with the LaMalfa family, and hearing from many of you, I decided to seek election to serve our district in Congress.

My family has called the North State home since 1868. I know our part of California is special, with great natural resources and hard-working families determined to make life better. Yet we face challenges created by bad policies from Sacramento and Washington that don't reflect our needs or values.

As your next Representative, my highest priority is to make life more affordable through lower taxes and fees, fewer regulations on our farms and businesses and expanded energy production to bring prices down.

I will work to enact tougher laws to protect our families from crime and continue the tough border security implemented by the President which is making us safer.

My pledge is this - I will put the people first, be a strong voice for our rural communities and stand tall for the values we hold dear - faith, family, and freedom.

Please visit [Elect.JamesGallagher.com](http://Elect.JamesGallagher.com) to learn more. It would be an honor to earn your vote and serve as your representative in Congress.

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE LOS EE. UU., 1ER DISTRITO (TERMINO PARCIAL)**

**JAMES GALLAGHER**

**Ocupación:** Agricultor / Asambleísta Estatal

**Educación y Calificaciones:** El fallecimiento del Congresista Doug LaMalfa fue una conmoción para todos nosotros y dejó un gran vacío de liderazgo aquí en el Condado de Sutter. Tras mucha oración y reflexión con mi familia, con la familia LaMalfa y después de escuchar a muchos de ustedes, decidí postularme para representar a nuestro distrito en el Congreso.

Mi familia ha considerado al Norte del Estado su hogar desde 1868. Sé que nuestra zona de California es especial, contamos con grandes recursos y familias muy trabajadoras decididas a lograr una vida mejor. Sin embargo, nos enfrentamos a desafíos creados por políticas erróneas de Sacramento y Washington que no reflejan nuestras necesidades ni nuestros valores.

Como su próximo Representante, mi máxima prioridad es hacer que la vida sea más asequible mediante la reducción de impuestos y tasas, menos regulaciones para nuestras granjas y negocios, y una mayor producción de energía para bajar los precios.

Trabajaré para promulgar leyes más estrictas que protejan a nuestras familias de la delincuencia y daré continuidad a la rigurosa seguridad fronteriza implementada por el Presidente, que nos está brindando más seguridad.

Mi promesa es la siguiente - daré prioridad a la gente, seré una voz firme para nuestras comunidades rurales y defenderé con firmeza los valores que más nos importan - la fe, la familia y la libertad.

Por favor visite [Elect.JamesGallagher.com](http://Elect.JamesGallagher.com) para obtener más información. Sería un honor ganarme su voto y servirle como su representante en el Congreso.

**EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.**



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 4TH DISTRICT**

**MIKE THOMPSON**

**Education and Qualifications:** I was born, grew up and still live in our district. It's my honor to represent you in Congress.

I fought for our country in combat and my top priority is fighting for our democracy and civil rights by standing up to Donald Trump. I won't back down. I am using every tool available to stop this president's unlawful actions that are tearing our nation apart.

I won't stand by while ICE and Trump violate Americans' rights with their cruel and illegal immigration practices. I voted against funding ICE, called out actions that violate the Constitution, and am cosponsoring Articles of Impeachment against Secretary Kristi Noem for violence against American citizens.

Rising costs of living are making it impossible for hardworking Californians to get ahead. That's why I support creating a single-payer healthcare system like Medicare for All and lead legislation to cut healthcare premiums, build housing and reduce energy prices. I have worked to recover more than \$85 million from the federal government for local residents and secured hundreds of millions of dollars for flood protection.

I am fighting for a farm bill and to enact legislation to cover growers' losses due to tariffs. I am working to ensure our local peach community gets the assistance they need.

I'm proud to be supported by leaders in women's health, students, firefighters, nurses, teachers, veterans, paramedics, labor unions, law enforcement, farm bureaus, chambers of commerce PACs, and more. I respectfully ask for your vote. To learn more, visit: [mikethompsonforcongress.com](http://mikethompsonforcongress.com).

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE LOS ESTADOS UNIDOS, 4º DISTRITO**

**MIKE THOMPSON**

**Educación y Calificaciones:** Nací, crecí y aún vivo en nuestro distrito. Es un honor para mí representarlo en el Congreso.

Luché por nuestro país y mi máxima prioridad es defender nuestra democracia y los derechos civiles al enfrentarme a Donald Trump. No retrocederé. Utilizo todas las herramientas disponibles para detener las acciones ilegales de este presidente que están destruyendo nuestra nación.

No permaneceré de brazos cruzados mientras el ICE (Servicio de Inmigración y Control de Aduanas) y Trump violan los derechos de los estadounidenses con sus prácticas de inmigración crueles e ilegales. Voteé en contra de financiar al ICE, denuncié acciones que violan la Constitución y soy copatrocinador de Pedidos de Juicio Político contra la Secretaria Kristi Noem por actos de violencia contra ciudadanos estadounidenses.

El aumento del costo de vida está haciendo imposible que los californianos que trabajan arduamente puedan progresar. Por eso apoyo la creación de un sistema de atención médica de pagador único, similar a Medicare for All (Medicare para Todos), y promuevo legislación para reducir las premias de cuidados de la salud, impulsar la construcción de viviendas y reducir los precios de la energía. He trabajado para recuperar más de \$85 millones del gobierno federal para los residentes locales y he obtenido cientos de millones de dólares para la protección contra inundaciones.

Impulso una ley agrícola y la aprobación de legislación para cubrir las pérdidas de los productores derivadas de los aranceles. Trabajo para garantizar que nuestra comunidad local de productores de duraznos reciba la asistencia que necesita.

Me enorgullece contar con el apoyo de líderes en salud de la mujer, estudiantes, bomberos, enfermeros, maestros, veteranos, paramédicos, sindicatos, fuerzas del orden, asociaciones agrícolas, PAC (Comités de Acción Política) de cámaras de comercio y muchos más. Le pido respetuosamente su voto. Para obtener más información, visite: [mikethompsonforcongress.com](http://mikethompsonforcongress.com).

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**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 4TH DISTRICT**

**ERIC JONES**

**Occupation:** Businessman/Nonprofit Executive

**Education and Qualifications:** I'm Eric Jones, and I'm running for Congress to put working families first.

Growing up, my mother worked two jobs as a nurse to keep food on the table. My father was a disabled veteran and my brother enlisted at 19 years old. In tough times, my family relied on food stamps and Medicaid to get by. As a first-generation college graduate, I worked my way through school. Nothing was handed to me.

In my career, I've grown healthcare businesses that have created thousands of jobs in Northern California. We've placed doctors and nurses in high-need communities.

Now I'm a father to two young children and I fear for their future.

We need new leaders in Washington that will reject the corrupt system and deliver results. I will refuse money from corporate PACs and lobbyists and never trade stocks while in Congress. I'll legislate for Medicare to cover vision, dental, hearing aids, and in-home nursing. I'll defend veteran's benefits, while closing corporate loopholes so that middle- and working-class families get a real tax refund.

Locally, I'll work to cut red tape, while holding PG&E accountable for skyrocketing rates. I'm the only candidate in this race refusing PG&E's money.

We all care about good jobs, quality schools, and safe neighborhoods. We want affordable energy, housing, and childcare. Our family farms are our backbone and deserve government support – and we must invest in critical water infrastructure.

This is common sense, but Washington insiders haven't delivered. It's time for new leadership.

[www.EricJones.us](http://www.EricJones.us)

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE LOS ESTADOS UNIDOS, 4º DISTRITO**

**ERIC JONES**

**Ocupación:** Empresario/Director de Organización sin Fines de Lucro  
**Educación y Calificaciones:** Soy Eric Jones y me postulo al Congreso para poner a las familias trabajadoras en primer lugar.

Durante mi infancia, mi madre trabajaba en dos empleos como enfermera para llevar comida a la mesa. Mi padre era un veterano incapacitado y mi hermano se alistó a los 19 años. En tiempos difíciles, mi familia dependió de cupones de alimentos y de Medicaid para salir adelante. Como graduado de colegio de primera generación, trabajé para pagar mis estudios. No me regalaron nada. A lo largo de mi carrera profesional, he hecho crecer empresas del sector de cuidados de la salud que han creado miles de empleos en el Norte de California. Hemos destinado médicos y enfermeros a comunidades con gran necesidad de atención.

Ahora soy padre de dos hijos pequeños y temo por su futuro.

Necesitamos nuevos líderes en Washington que rechacen el sistema corrupto y generen resultados. Me negaré a aceptar dinero de PAC (Comités de Acción Política) corporativos y de grupos de presión, y nunca operaré en la bolsa de valores mientras esté en el Congreso. Impulsaré legislación para que Medicare cubra la atención de la vista, la atención dental, los audífonos y la atención de enfermería en el hogar. Defenderé los beneficios para los veteranos y cerraré vacíos legales que favorecen a las corporaciones, para que las familias de clase media y trabajadoras logren una devolución de impuestos real.

A nivel local, trabajaré para reducir la burocracia y exigir que PG&E rinda cuentas por el aumento desmedido de las tarifas. Soy el único candidato en esta contienda que rechaza el dinero de PG&E.

Todos valoramos tener buenos empleos, escuelas de calidad y vecindarios seguros. Queremos energía, vivienda y servicios de cuidado infantil a precios accesibles. Las granjas familiares son el pilar de nuestra economía y merecen el apoyo del gobierno – y también debemos invertir en infraestructura hídrica esencial.

Eso obedece al sentido común, pero quienes llevan años en Washington no han ofrecido resultados. Es momento de un nuevo liderazgo.

[www.EricJones.us](http://www.EricJones.us)

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT**

**ANDREW COOLIDGE**

**Occupation:** Small Businessman

**Education and Qualifications:** For too long, the North State has been overlooked, overregulated, and undervalued by Sacramento.

We are proud, hardworking communities built on agriculture, small business, faith and family. Yet we've watched our homes threatened by wildfire, our water redirected while our farmers struggle, and our power and insurance costs skyrocket. Our schools rank near the bottom. We struggle to find doctors. Drug addiction, homelessness, and public safety challenges persist. We deserve better.

I was born and raised in the Yuba-Sutter area and moved to Chico for college, where I built a successful NorCal business that I have operated for 32 years. I raised my family here, served four years on the Chico City Council and four years as Mayor.

During wildfires, evacuations, pandemic, and fiscal crises, I did not blink. I did not blame others. I brought people together, made tough decisions, and delivered results. That leadership is why a majority of mayors in this district, along with many respected local leaders, support my campaign.

Our path forward is clear: build coalitions with other overlooked regions so our voice carries real weight in Sacramento; align our mayors, supervisors, water districts, and business leaders around a unified, results-driven rural agenda; expand career technical education in the trades and high-paying careers; defend constitutional freedoms, including the Second Amendment; stand firm against policies that harm rural communities; and make fire prevention, forest management, and water security central to California's priorities.

The North State deserves steady, proven leadership. Join me in making NorCal Strong.

CoolidgeForAssembly.com

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, 3ER DISTRITO**

**ANDREW COOLIDGE**

**Ocupación:** Pequeño Empresario

**Educación y Calificaciones:** Durante demasiado tiempo, el Norte del Estado ha sido ignorado, sometido a regulaciones excesivas y poco valorado por Sacramento.

Somos comunidades orgullosas y trabajadoras, sustentadas en la agricultura, las pequeñas empresas, la fe y la familia. Sin embargo, hemos visto cómo los incendios forestales amenazan nuestros hogares, cómo se desvía nuestra agua mientras los agricultores luchan por salir adelante y cómo se disparan los costos de la electricidad y de los seguros. Nuestras escuelas se encuentran entre las que obtienen peores resultados. Nos cuesta encontrar médicos. La adicción a las drogas, la falta de vivienda y los problemas de seguridad pública persisten. Mereceremos algo mejor.

Nací y crecí en el área de Yuba-Sutter y me mudé a Chico para estudiar en el colegio, donde fundé una empresa exitosa en el Norte de California que he dirigido durante 32 años. Aquí formé mi familia, me desempeñé cuatro años en el Concejo de la Ciudad de Chico y cuatro años como Alcalde.

Durante incendios forestales, evacuaciones, la pandemia y crisis fiscales, no dudé. No culpe a los demás. Logré que las personas trabajaran juntas, tomé decisiones difíciles y obtuve resultados. Ese liderazgo es la razón por la que la mayoría de los alcaldes de este distrito, junto con muchos líderes locales respetados, respaldan mi campaña.

Nuestro camino a seguir es claro: formar alianzas con otras regiones que también han sido ignoradas para que nuestra voz tenga verdadero peso en Sacramento; coordinar a nuestros alcaldes, supervisores, distritos de agua y líderes empresariales en torno a una agenda rural unificada y orientada a resultados; ampliar la educación técnica y profesional para oficinas y carreras bien remuneradas; defender las libertades constitucionales, incluida la Segunda Enmienda; mantenernos firmes frente a políticas que perjudican a las comunidades rurales; y convertir la prevención de incendios, la gestión forestal y la seguridad del agua en prioridades centrales para California.

El Norte del Estado merece un liderazgo firme y de probada eficacia. Únase a mí para Fortalecer el Norte de California.

CoolidgeForAssembly.com

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT**

**DOM BELZA**

**AGE: 42**

**Occupation:** Farm/Ag Business Owner

**Education and Qualifications:** For four generations, my family has proudly called the North State home. My great-grandfather was a rancher and business owner. Through hard work and perseverance, my family learned the way of life that we continue to live today. We still have farmland, successful businesses and remain deeply rooted in our community.

I'm running to continue the conservative legacy of our State Assemblyman. Like him, I will be a strong, reliable voice for you.

Coming from agriculture, I understand water is our lifeblood and future in the North State, which is why I support building a sustainable supply of fresh water.

I believe that an honest day's work should lead to opportunity and a better future for our families. Unfortunately, the Governor and the one-party rule at the State Capitol continue to push policies that ignore rural communities, raise taxes, make life unaffordable, and force their urban values on us.

Just recently, a convicted serial child rapist serving 3 life sentences was set free under the Governor's soft-on-crime policies. I'll stop this.

I was a Co-Chair of the Prop 36 campaign to hold more criminals accountable. With success like this, we can hold criminals accountable and support victims of violent crime.

I'll work directly with frontline firefighters and law enforcement to prevent wildfires and protect lives.

I'm the father of four children and husband to my wife, Julia. The North State is our home and will be for generations to come.

I'd appreciate your vote. [www.DomBelza.com](http://www.DomBelza.com).

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT**

**JAMES "JAMIE" JOHANSSON**

**AGE: 57**

**Occupation:** Farmer

**Education and Qualifications:** I'm a first-generation farmer, husband and father of three who built my farm from the ground up. As a faith and family conservative, I'll protect our rural way of life and hold Sacramento politicians accountable.

Running a farm in California means working your way through an unfair maze of laws, permits, and fees. So, I decided to step up and help fix this problem. I joined the Butte County Farm Bureau Board and got elected to the Oroville City Council. I spent 14 years in leadership at California Farm Bureau, 6 years as President/CEO. I tirelessly advocated for family farms throughout rural California and the North State in Sacramento and Washington D.C. I sought financial relief for local farmers, loosened environmental handcuffs, protected our water and fought for wildfire prevention.

My priorities include Lower the cost of living - Oppose any new or higher taxes, protect Proposition 13, cut government regulations and fees that make gas, food, housing, and healthcare unaffordable. Make sure fire insurance is accessible and affordable. Protect Northern California families and farms - Secure water rights, prevent wildfires, and improve forest management. Keep our communities and kids safe - I support securing our borders and keeping boys out of girls' sports. Defending rights and safety - Protect private property and support the Second Amendment.

As a Christian, my faith guides me to do what's right — even when it's hard. I'm the grassroots candidate with the integrity and real-world experience to fight for you. I humbly ask for your vote. Please follow me on social media and visit [www.Vote.Johansson.com](http://www.Vote.Johansson.com).

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, 3ER DISTRITO**

**JAMES "JAMIE" JOHANSSON**

**EDAD: 57**

**Ocupación:** Agricultor

**Educación y Calificaciones:** Soy agricultor de primera generación, esposo y padre de tres hijos que construyó su granja desde cero. Como conservador guiado por la fe y la familia, protegeré nuestro modo de vida rural y exigiré que los políticos de Sacramento rindan cuentas.

Administrar una granja en California implica abrirse paso entre un laberinto injusto de leyes, permisos y tarifas. Por eso decidí dar un paso al frente para ayudar a resolver este problema. Me incorporé a la Junta Directiva de la Oficina Agrícola del Condado de Butte y fui elegido para el Concejo de la Ciudad de Oroville. Durante 14 años, ocupé cargos de liderazgo en la Oficina Agrícola de California, 6 de ellos como Presidente/CEO (Director Ejecutivo). Defendí de forma incansable a las granjas familiares en las zonas rurales de California y del Norte del Estado, tanto en Sacramento como en Washington D. C. Impulsé ayuda financiera para los agricultores locales, promoví la flexibilización de regulaciones ambientales, protegí nuestros recursos hídricos y luché por la prevención de incendios forestales.

Mis prioridades incluyen reducir el costo de vida - Oponerme a nuevos impuestos o a cualquier aumento de impuestos, proteger la Propuesta 13, eliminar regulaciones y tarifas gubernamentales que encarecen la gasolina, los alimentos, la vivienda y el cuidado de la salud. Garantizar que el seguro contra incendios sea accesible y asequible. Proteger a las familias y las granjas del Norte de California - Garantizar los derechos de agua, prevenir incendios forestales y mejorar la gestión de los bosques. Mantener seguras a nuestras comunidades y a nuestros hijos - Apoyo proteger nuestras fronteras y mantener a los varones fuera de los deportes femeninos. Defender los derechos y la seguridad - Proteger la propiedad privada y apoyar la Segunda Enmienda.

Como Cristiano, mi fe me guía a hacer lo correcto — incluso cuando resulte difícil hacerlo. Soy el candidato de base con la integridad y la experiencia práctica necesarias para luchar por usted. Le pido humildemente su voto. Por favor, sígame en redes sociales y visite [www.Vote.Johansson.com](http://www.Vote.Johansson.com).

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**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY SUPERINTENDENT OF SCHOOLS**

**TOM REUSSER**

**AGE: 55**

**Occupation:** Sutter County Superintendent of Schools

**Education and Qualifications:** Eight years ago, you elected me to ensure students came first; to expand ROP and career technical opportunities; and to ensure our school districts had the tools they needed to succeed. Check, check and check!

We fought for a record number of grants to support our students. We launched eight new ROP classes including advanced manufacturing, culinary, Certified Nursing Assistant, dental assistant and automotive technology. We added a Medical Assisting and Cosmetology programs. Since I took office, our One Stop has helped over 35,000 locals with job searches, job training and job placement. And to bring all of these programs together under one roof, we recently completed our 38,000 square foot Career Training Center on Harter Parkway.

Most importantly, we ended 2025 with \$32 million in general fund reserves! I have over 31 years of educational experience ranging from Teacher, to Principal, to Superintendent. I hold a Bachelor's and a Master's degree, and have won Superintendent/Principal of the Year and Outstanding School Administrator of the Year.

My wife, Roberta, and I have 4 children and 4 grandchildren. We fill our evenings and weekends with supporting community events, we truly love our community!

Students first! Vote Tom Reusser for Superintendent of Schools!

**DECLARACIÓN DE CANDIDATO PARA  
SUPERINTENDENTE DE ESCUELAS DEL CONDADO DE SUTTER**

**TOM REUSSER**

**EDAD: 55**

**Occupación:** Superintendente de Escuelas del Condado de Sutter

**Educación y Calificaciones:** Hace ocho años, ustedes me eligieron para garantizar que los estudiantes fueran la prioridad; ampliar el ROP (Programa Regional de Ocupación) y las oportunidades de formación técnica y profesional; y garantizar que los distritos escolares contaran con las herramientas necesarias para tener éxito. ¡Objetivo cumplido en los tres casos!

Trabajamos para obtener un número récord de subvenciones destinadas a apoyar a nuestros estudiantes. Pusimos en marcha ocho nuevas clases del ROP, entre ellas fabricación avanzada, artes culinarias, Asistente de Enfermería Certificado, asistente dental y tecnología automotriz. Incorporamos programas de Asistencia Médica y Cosmetología. Desde que asumí el cargo, nuestro centro de capacitación profesional One Stop ha ayudado a más de 35,000 residentes locales en la búsqueda de empleo, capacitación laboral y colocación laboral. Y, para reunir todos estos programas en un mismo lugar, recientemente finalizamos nuestro Centro de Capacitación Profesional de 38,000 pies cuadrados en Harter Parkway.

¡Lo más importante es que cerramos 2025 con \$32 millones en reservas del fondo general!

Cuento con más de 31 años de experiencia en educación, desde Maestro hasta Director y Superintendente. Poseo un título de Licenciatura y una Maestría, y he recibido los reconocimientos de Superintendente/Director del Año y Administrador Escolar Destacado del Año.

Mi esposa, Roberta, y yo tenemos 4 hijos y 4 nietos. Dedicamos nuestras tardes y fines de semana a participar en actividades comunitarias; ¡realmente amamos nuestra comunidad!

¡Los estudiantes son lo primero! ¡Vote por Tom Reusser para Superintendente de Escuelas!



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**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY SUPERINTENDENT OF SCHOOLS**

**JAMES FERREIRA**

**Education and Qualifications:** Born and raised in Yuba City, representing four generations of local family history, I am a retired superintendent with more than four decades in public education. I have served as a teacher, department chair, principal, and member of the Yuba City Unified School District Board of Trustees, and have performed extensive work with WASC accreditation processes.

I believe the County Office of Education functions best as a responsive support system for school districts. Effective governance requires respectful interaction, clear communication, and a commitment to helping districts meet state requirements while advancing local goals. Compliance should emphasize partnership and problem solving.

Schools and students are best served when resources are used efficiently, with priority placed on student achievement and classroom impact. The county superintendent's role includes providing transparent evidence that public funds directly benefit students.

The County Office should deliver timely, dependable service to educators, including assistance with credentialing and renewal processes, ensuring teachers receive accurate information and consistent support.

My experience across multiple leadership roles has provided a deep understanding of school operations, accountability, and student-centered decision making. I remain committed to service, collaboration, and policies that strengthen opportunities for all students in Sutter County.

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**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY ASSESSOR**

**RICHARD DICKSON**

**Education and Qualifications:** My name is Richard Dickson and I'm running for Office of the Sutter County Assessor. I have been a lifelong resident of the area and specifically of Yuba City for the past 20 years. I graduated from Chico State with a Mechanical Engineering Degree in 2008 and was President of the Engineering Society at Butte College. After completing my education, I worked as an Engineer for an International Manufacturing Company. I then went on to start my own manufacturing business based in Yuba City shipping products throughout the nation. Additionally, I volunteered in my community coaching youth sports for over a decade and went on to become President of a prominent Yuba City non-profit youth sports organization. I have brought many great successes to all these companies and organizations that I was part of and now want to do the same in our local government. I'm grateful for the opportunity to further serve my community and humbly give thanks to your consideration for the role of Sutter County Assessor.

**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY ASSESSOR**

**KATHY ML SCRIVEN**

**Education and Qualifications:** I am Kathy M. Scriven, and I am proud to be a candidate for Sutter County Assessor. I have called this area home since 1988, when my father was stationed at Beale Air Force Base. Growing up here shaped my commitment to service, integrity, and hard work – values that continue to guide me.

Since 2003, I have served the residents of Yuba, Colusa, and Sutter counties in several roles within the Assessor's Office, including Real Property Appraiser, Auditor-Appraiser, Assistant Assessor, and Interim Assessor. I have valued residential, agricultural, commercial, and industrial properties, ensuring fair and accurate assessments for every taxpayer. I understand the importance of transparency, consistency, and accountability in earning and maintaining public trust.

As Assistant Assessor, I led the implementation of a new property tax system that improved efficiency, modernized operations, and enhanced customer service. I also worked to strengthen teamwork and promote a culture of professionalism and responsiveness within the office.

My experience, leadership, and knowledge of assessment law have prepared me to serve effectively from day one. I am committed to fairness, fiscal responsibility, and excellent public service. I respectfully ask for your support and the opportunity to serve as your Sutter County Assessor.

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**STATEMENT OF CANDIDATE FOR  
SUTTER COUNTY TREASURER-TAX COLLECTOR**

**LIZ DAVIT**

**Education and Qualifications:** Greetings, Sutter County voters! I am Liz Davit, a proud third-generation Sutter County resident, born and raised in the community I love. I graduated from Yuba City High School, earned my Bachelor's Degree in Economics, and later completed a Master's Degree in Business Administration with an emphasis in Accounting and Finance. I also successfully passed the CPA exam, strengthening my knowledge of financial oversight and accountability.

For the past 30 years, I have served the Yuba City Unified School District, where I currently work as a department head overseeing two hundred staff members with a multi-million-dollar budget. As a department head, I have been responsible for careful financial management, transparency, and providing dependable public service.

As your Sutter County Treasurer / Tax Collector, I understand the immense responsibility of safeguarding taxpayer dollars while delivering responsive and respectful customer service. Taxpayers deserve diligence, accountability, and leadership that treats every public dollar with care.

I also believe that when taxpayers fund a full-time salary, they deserve full-time representation. As your Sutter County Treasurer / Tax Collector I will be committed to working full-time to ensure the office is run efficiently and effectively to serve our taxpayers.

I ask for your vote to bring strong leadership, professionalism, and full-time commitment to the Sutter County Treasurer/Tax Collector's Office.

**DECLARACIÓN DE CANDIDATA PARA  
TESORERA-RECAUDADORA DE IMPUESTOS DEL CONDADO DE  
SUTTER**

**LIZ DAVIT**

**Educación y Calificaciones:** ¡Saludos votantes del Condado de Sutter! Soy Liz Davit, orgullosa residente de tercera generación del Condado de Sutter, nacida y criada en la comunidad que amo. Me gradué de la Preparatoria Yuba City, obtuve una Licenciatura en Economía y posteriormente completé una Maestría en Administración de Empresas con énfasis en Contabilidad y Finanzas. También aprobé el examen de CPA (Contadora Pública Certificada), lo que reforzó mis conocimientos en supervisión financiera y rendición de cuentas.

Durante los últimos 30 años he trabajado en el Distrito Escolar Unificado de Yuba City, donde actualmente me desempeño como jefa de departamento, supervisando a doscientos empleados y administrando un presupuesto de varios millones de dólares. Como jefa de departamento, he sido responsable de una gestión financiera cuidadosa, de la transparencia y de brindar un servicio público confiable.

Como su Tesorera/Recaudadora de Impuestos del Condado de Sutter, comprendo la enorme responsabilidad de resguardar el dinero de los contribuyentes y, al mismo tiempo, ofrecer una atención respetuosa y oportuna al público. Los contribuyentes merecen diligencia, rendición de cuentas y un liderazgo que trate cada dólar público con cuidado.

También creo que, cuando los contribuyentes financian un salario de tiempo completo, merecen una representación de tiempo completo. Como su Tesorera / Recaudadora de Impuestos del Condado de Sutter, me comprometo a trabajar a tiempo completo para garantizar que la oficina funcione con eficiencia y eficacia al servicio de nuestros contribuyentes.

Le pido su voto para aportar un liderazgo sólido, profesionalismo y una dedicación de tiempo completo en la Oficina de Tesorero/Recaudador de Impuestos del Condado de Sutter.



# PLAN YOUR BALLOT RETURN TRIP EARLY!





Place it in a drop box,  
Mail it at least 7 days  
before Election Day,  
Or better yet, visit our  
office!

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## MADE A MISTAKE OR CHANGED YOUR MIND?

If you made a mistake or changed your mind,  
draw an "X" through the mismarked oval.  
Then, completely fill in the oval you do want.  
DO NOT initial or sign.



EXAMPLE	
Vote for One	
	Option 1
	Option 2



# YOUR VOTE. YOUR VOICE.

*We'll Help You Make It Count.*



If you are unable to travel to the voting polls due to being in the **hospital** or **health care facility**,

**WE CAN BRING YOUR BALLOT TO YOU.**



Contact  
**SUTTER COUNTY ELECTIONS**

 **530-822-7122**

 **elections@co.sutter.ca.us**



**FOR PERSONALIZED BALLOT DELIVERY AND/OR PICK-UP SERVICE.**



# DID YOU KNOW?

You can track your mail ballot – when it is mailed, received, and counted?

Follow these 4 easy steps to track your mail ballot every step of the way:

**Step 1:**

Go to <https://california.ballottrax.net/voter/>.

**Step 2:**

On the Get Started page, enter your required personal information, click on: Register/Log In

**Step 3:**

On the Contact Preference page, scroll down and select how you would like to receive your notifications.

- Email, Text and/or Voice Call
- Notification Hours
- Language

After making your selections, click on CONFIRM

**Step 4:**

Follow the instructions after you confirm to make sure you receive your notifications.



**OR:**



You can sign up with the USPS for Informed Delivery to digitally preview all of your mail and manage all of your packages scheduled to arrive! You will receive an email notification that allows you to view greyscale images of the exterior, address side of letter-size mail pieces. To get Informed Delivery by USPS:

**Step 1:**

Create your Account by going to <https://informeddelivery.usps.com>

**Step 2:**

Verify your Identity: Protect your privacy and personal information by verifying your identity and address.

**Step 3:**

Receive notifications: View notifications from any smartphone, tablet or computer.





**An important message from the Sutter County Registrar of Voters  
For the June 2, 2026 Statewide Direct Primary Election**

**All Eligible Voters Will Be Mailed a Ballot**

All eligible registered voters in Sutter County will receive a ballot by mail for the June 2, 2026 Statewide Direct Primary Election. However, Sutter County will be utilizing polling places this election on Election Day where you can request a ballot or drop off your voted ballot.

**Polling Place Hours: Election Day, June 2, 2026; 7 am to 8 pm.**

- ✓ AK School (Library)- 1700 Camino De Flores, Yuba City, CA 95993
- ✓ East Nicolaus Fire Department- 1988 Nicolaus Avenue, Nicolaus, CA 95659
- ✓ Franklin Elementary School (Room 1)- 332 N Township Road, Yuba City, CA 95993
- ✓ Live Oak Community Building- 10200 O Street, Live Oak, CA 95953
- ✓ Pleasant Grove Fire Department- 3100 Howsley Road, Pleasant Grove, CA 95668
- ✓ Riverbend Elementary School (Library)- 301 Stewart Road, Yuba City, CA 95991
- ✓ St Andrew Presbyterian Church- 1390 Franklin Road, Yuba City, CA 95993
- ✓ Sutter County Elections- 1435 Veterans Memorial Circle, Yuba City, CA 95993
- ✓ Sutter Youth Organization- 7740 Butte House Road, Sutter, CA 95982
- ✓ Tierra Buena School (Gym)- 1794 Villa Avenue, Yuba City, CA 95993
- ✓ United Pentecostal Church- 2649 E Onstott Road, Yuba City, CA 95991
- ✓ Veterans Hall- 1425 Veterans Memorial Circle, Yuba City, CA 95993
- ✓ Walnut Avenue Community Center- 1431 Walnut Avenue, Yuba City, CA 95993
- ✓ Yuba-Sutter Fairgrounds (Flower House)- 442 Franklin Avenue, Yuba City, CA 95991

**Drop Box Locations:**

Exterior (Available 24 hours):

- ✓ Sutter County Library, 750 Forbes Avenue, Yuba City, CA 95991
- ✓ Sutter County Elections, 1435 Veterans Memorial Circle, Yuba City, CA 95993
- ✓ Sutter County Clerk Recorder, 433 Second Street, Yuba City, CA 95991
- ✓ Sutter County Fire Station, 2340 California Street, Sutter, CA 95982
- ✓ Live Oak City Hall, 9955 Live Oak Boulevard, Live Oak, CA 95953
- ✓ Pleasant Grove Fire Department, 3100 Howsley Road, Pleasant Grove, CA 95668

Interior (Available 9 am - 5:30 pm):

- ✓ Sierra Central Credit Union, 520 Bogue Road, Yuba City, CA 95991

**Contact Us:**

Website: [www.sutter.gov/elections](http://www.sutter.gov/elections)

Email: [elections@co.sutter.ca.us](mailto:elections@co.sutter.ca.us)

Phone: (530) 822-7122

**Accessibility:** 1-800-TDD-VOTE. Disability Rights California will also be operating a statewide Voting Hotline on Election Day: 1-888-569-7955

Visit Secretary of State's Website: [www.sos.ca.gov](http://www.sos.ca.gov) for information on State and Federal Candidates.

